## Satisfaction of Mortgage

|                 | BANK OF STEV          | ENSON, a corporat        |                         | certain mortgage dated     |
|-----------------|-----------------------|--------------------------|-------------------------|----------------------------|
| <del></del>     | Audry L. Lutz         | and <b>Lillian Lut</b> z | •                       | 19 <b>62</b> , executed by |
| and i           | recorded in the offic | e of the County Aud      | itor of Skamania Coun   | ty, Washington, on the     |
| <del>~~~</del>  | 21st day of Fe        | ebruary                  | 19 <b>62</b> , in V     | olume <u>39</u> of         |
| Mortg           | gages at page         | , does hereby ce         | rtify that the same has | been fully satisfied and   |
| of silv         | arged, and hereby au  | thorizes the said Co     | unty Auditor to enter   | full satisfaction thereof  |
| co              | 0 1                   | •                        | BANK OF STEVENSON       | 4                          |
| SEAL            | *0                    |                          | By Recident             | V M. E. Josephiles Cashier |
| ONNAS           |                       |                          |                         |                            |
| STAT            | E OF WASHINGTON       |                          |                         |                            |
| C               | County of Skamania    | } ss.                    | //                      | 1                          |
|                 | On this day person    | ally appeared before     | me D. V. McE            | roy                        |
| to me           | known to be the       | Cashier                  | of                      | BANK OF STEVENSON,         |
| the c           | orporation that exec  | cuted the foregoing      | instrument, and ackno   | wledged to me that he      |
| signe           | d the same as the fr  | ee and voluntary ac      | and deed of said corpo  | ration; and on oath stated |
| that I          | he was authorized t   | o execute the same       | and that the seal affix | ted is the corporate seal  |
| of sai          | d corporation.        |                          |                         |                            |
|                 | Given under my ha     | and official seal        | this 27th day of        | <b>Maril</b> 19 64         |
| S. C. N. S. Ten |                       |                          |                         |                            |

Notary Public for Washington residing at Stevenson therein

