UNITED STATES DEPARTMENT OF AGRICULTURE Farmers Home Administration

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the UNITED STATES OF AMERICA, acting through the Farmers Home Administration, as owner and holder of that certain mortgage securing the payment of a promissory note executed by HAROLD L. HULL and YVONNE L. HULL, husband and wife, which mortgage was dated March 21, 1962 and recorded March 22, 1962 in Book 39 at page 224 of Mortgages for value received does hereby release and discharge from the lien of said mortgage the following-described property situated in the County of Skamania, State of Washington, to-wit:

A tract of land in the Southeast $\frac{1}{4}$ of Section 19, Township 3 North, Range 10 E.W.M. particularly described as follows:

Beginning at a point which is the intersection of the Cooks-Underwood County Road and a line between the center of said Section 19 and its South $\frac{1}{4}$ corner and which point is distant from the West $\frac{1}{4}$ corner of Section 19 South 2060.85 feet and East 2402 20 feet; thence S 87°39' E along the center line of the County road 253.81 feet; thence S 34°01' E 970.0 feet more or less to an intersection with the South line of said Section; thence westerly 840.0 feet more or less along the South Line of said Section to the South corner; thence N 3°91' E 793.0 feet more or less to the point of beginning. Except a right of way for the County Road 30.0 feet in width along the Northerly line. Described tract contains 9.71 acres more or less.

Only the above-described property is released from the lien of the aforesaid mortgage. This release shall not affect or modify the obligations secured by the said mortgage, and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the UNITED STATES OF AMERICA has caused these presents to be signed the 23rd December day of

State Director

Washington

Farmers Home Administration U.S. Department of Agriculture

STATE OF WASHINGTON SS: COUNTY OF CHELAN

On this 23rd day of December , 1963, before me, a County and state, appeared Arthur E. ___, known to me to be the State Director, Farmers Home Administration, U.S.D.A., and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I hereunto set my hand and seal at Wenatchee, Washington, the day and year aforesaid.

> Public in shd State of Washington
> Paciding at Wenatchee