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## 58087

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB NUMBER 110832 )

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mort-gage, executed by Harold L. Hull and Yvonne Hull, husband and wife, in Book 39 of Mortgages on page 219 in the office of the County Auditor of Skamania County, State of Washington that part of the property covered by said mortgage, described as follows:

> A tract of land in the Southeast Quarter of Section 19, in Township 3 North, Range 10 East of the Willamette Meridian, described as follows: Beginning at a point which is the intersection of the Cooks-Underwood County Road and a line between the center of said Section 19 and its South Quarter corner and which point is distant from the West Quarter corner of said Section 19 South 2060.85 feet and East 2402.20 feet; thence South 87° 39' East, along the center line of the County Road, 253.81 feet; thence South 34° 01' East 970 feet, more or less, to an intersection with the South line of said Section; thence Westerly 840 feet, more or less, along the South line of said Section 19 to the more or less, along the South line of said Section 19, to the South Quarter corner; thence North 3° 01' East 793 feet, more or less, to the point of beginning; Skamania County, Washington.

This expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE hold under the said mortgage and as security for the sum remaining due thereon the remainder of the provises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto, and its corporate seal to be affixed this. 23rd day of October 19.63.

THE FEDERAL LAND BANK-OF SPOKANE Attest:

Assistant Secretary Alexander Joss STATE OF WASHINGTON, COUNTY OF SPOKANE.

On this 23rd day of October 19.63, before me, a hotary

said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Ethly Delrand
Notary Public, residing at Spokane.

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Assistant Vice President A. W. Behrens

My commission expires January 7th, 1967

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I hereby certify that the within instrument was filed for record in the office of the County Lindus ...

of said County on the 16 day of A.D. 19104, at 10 o'clock and 30 minutes, 1914, at the request of Phalusare and recorded in Book 41 of Mortgages on page 419. Jac 10 mysleut

County... Auditar REGISTERED By & Summinana, Deputy.

INDEXED: DIR. INDIRECT: Mail to..... RECORDED:

By...... Deputy.

Recorded on....., 19......,