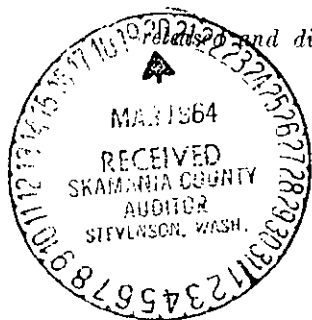


KNOW ALL MEN BY THESE PRESENTS, That THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date May 27, 19 63, recorded May 29, 19 63, on page 419 in volume 40 of Mortgage Records of Skamania County, State of Washington, made and executed by ROBERT L. WILKIE and WREAH M. WILKIE

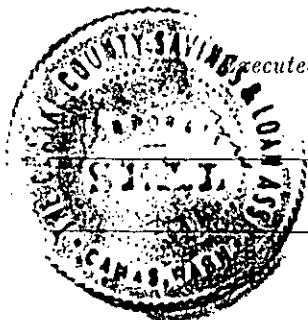
To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.



IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this March 19, 19 64

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION



executed in Presence of

By Dr. H. W. Andresen Its President.
Wm. H. Ruettgers Its Secretary.

STATE OF WASHINGTON,

County of CLARK.

ss.

On this 19th day of March

19 64, before me personally appeared Dr. H. W. Andresen and Wm. H. Ruettgers

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of Washington,
 residing at Camas, in said County.

32957

Mail To
 Clarke County Savings & Loan Assoc.
 440 N. E. 4th AVE.
 CAMAS, WASHINGTON

Release of Mortgage

By Corporation

Clarke County Savings and Loan
 Association
 Camas, Washington

TO

ROBERT L. WILKIE & WREAH M. WILKIE

Dated March 19, 19 64

STATE OF WASHINGTON

County of Skamania

Received for Record.

March 20, 19 64

at 9:30 A.M., and recorded at request of

R. J. Dunsen

on page 391 in Vol. 41

Mortgage Records of said County.

Stevenson County Auditor.

By Stevenson Deputy.

REGISTERED	INDEXED: DIR.	5
RECORDED	INDIRECT:	5
COMPARED		
MAILED		