

12841

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

41-354

(FLB NUMBER 100894)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Fred W. Frazer and Eva K. Frazer, husband and wife, to THE FEDERAL LAND BANK OF SPOKANE, dated September 2, 1959, and recorded in Book 35 of Mortgages on page 531, in the office of the County Auditor of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

All that portion of the West Half of the Northeast Quarter of the Southwest Quarter of Section 21, in Township 3 North, Range 10 East of the Willamette Meridian, lying Southeasterly of the County Road known and designated as Underwood Willard Highway; Skamania County, Washington.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 12th day of February, 1964.

Attest:

Alexander Joss Assistant Secretary

STATE OF WASHINGTON, }  
COUNTY OF SPOKANE, } ss.

On this 12th day of February, 1964, before me, a notary public in and

for the above named county and state, personally appeared Arnold Anderson, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written.

Edley De Camp  
Notary Public, residing at Spokane.

My commission expires January 7th, 1967

ST. P. A. 1964 }  
County of Skamania } ss.

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I hereby certify that the within instrument was filed for record in the office of the County Auditor of said County on the 25 day of February, A.D. 1964, at 9 o'clock and 15 minutes, A.M., at the request of R. J. Salomonson, and recorded in Book 44 of Mortgages on page 354

Evelyn O. Neal  
County Auditor

By S. Simmons, Deputy.

Recorded on Feb 27, 1964.

By S. Simmons, Deputy.

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