F.L.B. No. 35947

## RELEASE OF MORTGAGE

The undersigned, The Federal Land	Bank of Spokane, a corporation, hereby certifies that the mortgage
datedApril 29th , 19.26 , exec	uted by Mathias Hillard and Nettie C. Hillard,
husband and wife,	to The Federal Land
Bank of Spokane, a corporation, and recorde	ed on page 106 , of Book ? Q of Mortgages,
in the office of County Auditor	of Skemania County, Washington
together with the debt thereby secured, is fu	illy paid and discharged.
IN TESTIMONY WHEREOF	orporation has callised its name to be signed hereto and its corporate
seal to be affixed the 18th Spar 8f.	February 19 64  19 64  FEDERAL LAND BANK OF SPOKANE  Mulethalus
Attest: XXXXXXX Screen	ARNOLD ANDERSON Assistant Vice-President.
STATE OF WASHINGTON, )	
COUNTY OF SPOKANE. ss.	
to me known to be Assistant Vice-President and acknowledged the said instrument to be and purposes therein mentioned, and on out the search weather the proprate scal of said	of the Corporation that executed the within and foregoing instrument, the free and voluntary act and deed of said corporation, for the uses a stated that he was authorized to execute said instrument, and that corporation.  The day and year last above written.  Notary Public, residing at Spokane, Washington, My commission expires.
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ss. (	Document No
County of Skarmamus	(6819)
I hereby certify that the within instrume	nt was filed for record in the office of the County. Qualitary
of said County on the AH day of A	A. D. 19. Lot., at
at the request of <b>.E.d.</b> R <b>asnal</b> .B <b>ambe</b> D	County Deputy.  By La Lammmany.  Deputy.  Deputy.  Deputy.  Deputy.
Mail to FEDERAL LAND BANK ASSN. P. O. Box 1595 Vancouver, Washington	RTIS Recorded on Tab. 27 19.64.  1. TES By. Samsmons Deputy.