

KNOW ALL MEN BY THESE PRESENTS, That THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date April 9, 1962, Auditor's File No. 59773 - Book 39 recorded April 13, 1962, on page 251 in volume \_\_\_\_\_ of Mortgage Records of Skamania County, State of Washington, made and executed by STEPHEN DASHEN and HELEN D. DASHEN, husband and wife

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 23rd. day of

December, 1963

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Dr. H.W. Andresen Its President.

Wm. H. Ruettgers Its Secretary.



STATE OF WASHINGTON,

County of CLARK.

ss.

On this 23rd. day of December

1963, before me personally appeared Dr. H.W. Andresen and Wm. H. Ruettgers

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]  
Notary Public in and for the State of Washington,  
residing at Camas, in said County.

# Release of Mortgage

By Corporation

Clarke County Savings and Loan  
Association  
Camas, Washington

TO

STEPHEN DASHEN and  
HELEN D. DASHEN

Dated

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STATE OF WASHINGTON

SKAMANIA  
County of CLARK

ss.

Received for Record.

Dec. 27th

1963

at 9 H. M., and recorded at request of

Ref. [Signature]

on page 284 in Vol. 41

Mortgage Records of said County.

[Signature]  
County Auditor.

By <u>[Signature]</u>	REGISTERED - S
Deputy <u>[Signature]</u>	INDEXED: DIR. S
	INDIRECT: S
	RECORDED:
	COMPARED:
	FILED: