

KNOW ALL MEN BY THESE PRESENTS, That THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date May 29, 1961, recorded June 2, 1961, on page 349 Auditor's file No. 58486 of Mortgage Records of Skamania County, State of Washington, made and executed by Cecil M. Thompson and Velma G. Thompson, husband and wife

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

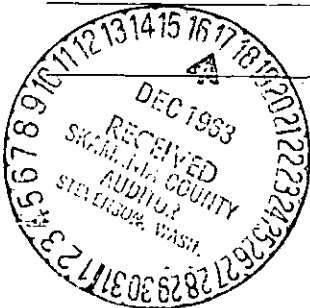
IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 13th day of December, 1963

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Dr. H.W. Andresen Its President.

Wm. H. Ruettgers Its Secretary.



STATE OF WASHINGTON,
County of CLARK.

ss.

On this 13th day of December

1963, before me personally appeared Dr. H. W. Andresen & Wm. H. Ruettgers

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public in and for the State of Washington,
residing at Camas, in said County.

Mail To
Clarke County Savings & Loan Assoc.
440 N. E. 4th AVE.

Release of Mortgage

By Corporation

Clarke County Savings and Loan
Association
Camas, Washington

TO

Cecil M. & Velma G. Thompson

Dated December 13th, 1963

STATE OF WASHINGTON
County of CLARK

ss.

Received for Record.

Dec. 17, 1963

attested, and recorded at request of

R. J. [Signature]

on page 264 in Vol. 41
Mortgage Records of said County.

[Signature]
County Auditor.

[Signature]
Deputy.

INDEXED: DIRECT
INDEXED: INDIRECT
INDEXED: COPIED
INDEXED: MPARED
INDEXED: FILED