

MORTGAGE

THIS MORTGAGE, Made this **fourth** day of **October**, 19 **63**, by

ELMER C. STEPPER and ORLENA L. STEPPER, husband and wife,

of **Underwood**, County of **Skamania**, State of Washington, mortgagor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose principal office and post office address is Veterans Administration, Washington 25, D.C., and his successors in office, as such, and assigns, mortgagee,

WITNESSETH, That the mortgagor mortgages to the mortgagee, his successors in office and assigns, the following-described property, situated in the County of **Skamania**, and State of Washington, to wit:

Lots 2 and 3 of Block Three of HAMILTON'S FIRST ADDITION TO THE TOWN OF UNDERWOOD according to the official plat thereof on file and of record in the Office of the Auditor of Skamania County, Washington.



The within-described mortgaged property is not used principally for agricultural or farming purposes. Together with all tenements and hereditaments belonging or appertaining thereto, and all rents, issues and profits thereof (provided, however, that the mortgagor shall be entitled to collect and retain the said rents, issues and profits until default hereunder), and all fixtures now or hereafter attached to or used in connection with the premises herein described; and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned: