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(Rev. 10-15-61)

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UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

REAL ESTATE MORTGAGE FOR WASHINGTON (DIRECT LOAN)

NOW ALL MEN BY THESE	PRESENTS, Dated	September 27,	1963		-
,	DATE TAKET	A HTD GTHTA MAD	mamma oloo k	norm as	
WHEREAS the undersigned]	PAUL BALPH TATE.	and VIRGINIA MAE	TATE, 4150 K	นิดัพน์ "สีวิ	
	Virginia Sooter	Tate, husband and	wife,	h	-
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residing in		<u>Skamania</u>		County, Washi	ngton,
whose post office address is _ hereinafter called Borrower, are istration, United States Depart promissory note(s) or assumpti ment, containing covenants and celeration of the entire indebt as follows:	e (is) justly indebted to ment of Agriculture, he on agreement(s), herein agreements of Borrowe	the United States of Amer ereinafter called the Gove nafter called note(s) execu er in addition to promise(s)	rica, acting through trament, as eviden uted by Borrower a) to pay money, an	iced by one or more of and payable to the Go d authorizing option	Admin- certain overn- al ac-
DATE OF INSTRUMENT	PRINCIPAL AMOUNT	ANNUAL R OF INTERI		DUE DATE OF FINAL INSTALLMENT	
9-27-63	\$12,500.00	77%		9-27-96	

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof and of any advances made hereunder and any renewals and extensions of any debt secured hereby, all with interest, and to secure the performance of every covenant and agreement of Porrower contained herein, in said note(s), or in any supplementary agreement, Borrower does hereby mortgage and assign, with general warranty, unto the Government the following-described property situated in the

State of Washington, County(ies) of Skamania :

Beginning at a point on the north line of section 22, township 3 north, range 10 E.W.M., which point is 416 feet east of the northwest corner of the northeast quarter of the said section 22; thence south 220 feet; thence east 264 feet; thence north 220 feet; thence west 264 feet to the point of beginning; The south half of the south half of the northeast quarter of the northeast quarter, and the south half of the north half of the south half of the northeast quarter of section 22, township 3 north, range 10 E.W.M.

SUBJECT TO: Easements and rights of way of record.



FHA 427-2 Wash. (Rev. 10-15-61)