STATE OF WASHINGTON

No: 1730- 91			٠.	
TRANSACTION EXCISE TAX	**	Line No	101-15	
	 	R/W No	8-30-075	
FFB 1 & 1956		County	Skamania	
FEB 1 6 1956 Amount Paid Age of the a	ûts ",	State	Washington	
Malel J. Leter Skamania Cource Tronsurer				
Skamania Courty Treasurer		W.O. No		
By		•		

RATIFICATION AGREEMENT

The undersigned (hercinafter called "Grantor", whether one or more), for and in consideration of ONE DOLL AR (\$1.00) cash in hand, and of other good, valuable and sufficient considerations paid by PACIFIC NORTHWEST PIPE-LINE CORPORATION (hercinafter called "Grantee"), the receipt of which is acknowledged, hereby accepts, adopts, ratifies and confirms unto Grantee, its successors and assigns, that certain Right of Way Contract, or agreement, dated January 6, . 1956, executed by Hugh J. Irwin and Janet F. Irwin described as follows: 29, Township 3 North Range 8 L. W. EXCEPT the following tract of land memencing at a point 16½ feet South of the Northwest Untre (Sh or Ne½) of the said cition 29; thence South 278.5 feet; thence East 82.2 set; thence in a Northeasterly direct 19.3 feet; thence Set 185 feet to the point or beginning; and EXCEPT the following act of land: Beginning at a point 16½ feet South and 198 feet East of the Northeasterly direct 19.3 feet; thence Set 186 feet to the point or beginning; and EXCEPT the following act of land: Beginning at a point 16½ feet South and 198 feet East of the Northeasterly direct 19.3 feet; thence Set 186 feet South and 198 feet East of the Northeasterly direct 19.3 feet; thence Set 186 feet South and 198 feet East of the Northeasterly direct 19.4 feet; thence East to Carson Creak; thence is Southeage they for the said Section 29; thence West to the East line of Garson Begin Road; thence Northerly direction along directed to a point 26½ feet seath of the Northeast Park 19.5 feet Southeast Carson Creak; thence in Southeast Jong the East line has added to the point of beginning and EXCEPT the Northerly of the said Section 29; thence West to the Southeast of the Southeast Jong the East line has added to the point of beginning and EXCEPT the Northerly of State Highway No. 19. The Southeast Quarter of Southeast Quarter of the said Section 29; thence East of the Southeast Quarter of the Southeast Quarter of Southeast Quarter of Southeast Quarter of Southeast Quarter of Southeas	•					•	
LINE CORPORATION (hereinafter called "Grantce"), the receipt of which is acknowledged, hereby accepts, adopts, ratifies and confirms unto Grantee, its successors and assigns, that certain Right of Way Contract, or agreement, dated January 6., 1956 executed by Hugh J. Irwin and Janet F. Irwin Covering certain lands situated in Skemania County, State of Washington The Southeast Quarter of the Northeast Quarter (St. of Met) of Section described as follows: 29, Township 3 North Range 8 E.W.M.; ECCEPT the following tract of land: described as follows: 29, Township 3 North Range 8 E.W.M.; ECCEPT the following tract of land: described as follows: 29, Township 3 North Range 8 E.W.M.; ECCEPT the following tract of land: described as follows: 29, Township 3 North Range 8 E.W.M.; ECCEPT the following tract of land: ction 29; thence South 278.5 feet; thence East 82.2 feet; thence in a Northeasterly direction along act of land: Beginning at a point lef feet South and 198 feet East of the Northwest runer of the SEt of Net of the said Section 29, said point being on the East line of the soil of the SEt of Net of Net of Range 1 New York of Net Net of Net of Net of Net of Net of Net of Net Net Net of Net of Net of Net of Net Net Net Net of Net	The und	ersigned (hereina	ter called "Grantor"	, whether one or	more), for and is		of ONE DOLLAR
ratifies and confirms unto Grantee, its successors and assigns, that certain Right of Way Contract, or agreement, dated January 6, , 19.56 executed by Hugh J. Irwin and Janet F. Irwin The Southeast Quarter of the Northeast Quarter (Sci of Net) of Section described as follows: 29, Township 3 North Range 8 E.W.M. EXCEPT the following tract of land memoring at a point 164 feet South of the Northrest corner of the Sci of the said ction 29; thence South 278.5 feet; thence East 82.2 feet; thence in a Northeasterly direct 2.7 feet to a point 91.3 feet South and 188 feet East of the Point of beginning; thence rur of 1.5 feet; thence West 158 feet to the point of beginning; and EXCEPT the following act of land: Beginning at a point 164 feet South and 198 feet East of the Northwest rur of the Sci of Net of the said Section 29, said point being on the First line of the roon Depot Road; thence East to Carson Creek; thence in Southwesterly direct to along di creek to a point 256 feet south of the North line of the Sci of Wel of the said Section 26; thence West-to-the East line of Carson Depot Road; thence Northerly along the East line the said road to the point of beginning; and EXCEPT the North 1 rod thereof, the 300 of strip of land acquired by the United States of America for the bonneville Fover Administration's electric power transmission lines, and public roads; AlSO: That portion of the Stall of the said Section 29, 1910, Northerly of State Highway No. and that portion of the West Half of the said Government Lot A and of Government Lot A said and of Section 29; thence East rods to the Southeast Quarter of Southeast Quarter of the Sci of Northwest Quarter of the Sci of the Southeast Quarter of the Sci of Northwest Quarter of the Sci of Sci of the Sci of Section 29; thence East rods to the Southeast Corner of the Northwest Quarter of Southeast Quarter of the Sci of Sci of the Sci of Section 29; thence East rods to the Southeast Corner of the Nort	(\$1.00) cash in	hand, and of othe	r good, valuable and	sufficient cons	iderations paid 1	by PACIFIC NOI	RTHWEST PIPE-
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January 6, 19.56, executed by Hugh J. Irwin and Janet F. Irwin covering certain lands situated in Skamania County, State of Mashington The Southeast Quarter of the Northeast Quarter (Sp. of Net) of Section described as follows: 29, Township 3 North Range 8 E.W.M.; ERCEPT the following tract of land memoring at a point 16% feet South of the Northwest courser of the SR; of Net of the said ction 29; thence South 278.5 feet; thence East 82.2 feet; the oe in a Northeasterly direct of land: Beginning at a point 16% feet South and 198 feet East of the Point of beginning; thence run of the SR; of Net of the said Section 29, said point being on the East line of the reno Depot Road; thence East to Carson Creek; thence in Southwesterly direction along it creek to a point 25% feet south of the North line of the SR; of Net of the said Section 29; thence West-to-the East line of Carson Depot Road; thence Northerly along the East line of Carson Depot Road; thence Northerly along the East line it creates the North land of the SR; of Net of the SR; thence West-to-the East line of Carson Depot Road; thence Northerly along the East line stion's electric power transmission lines, and public roads; AlSO: That point of the St Half of Government Ot 4 of the said Section 29, lying Northerly of State Highway No. and that portion of the West Half of the said Section 29, lying Northerly of State Highway No. and that portion of the West Half of the said Government Lot 4 and of Govern						•	- '
covering certain lands situated in						- 1	_
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For the same consideration, Grantor hereby grants and conveys unto Grantee, its successors and assigns, a right of way on, over and through the above described land for the purposes and with the rights contained in the Right of Way Contract aforesaid, hereby approving and confirming all acts heretofore done and all payments made under and by virtue of the terms of said Right of Way Contract. Dated this 23 day of	act of land: rner of the S rson Depot Ro id creek to a ; thence West the said roa ot strip of l ation's elect st Half of Go and that por the said Sec CEPT public r e Northwest Q rods to the ction 29; the	Beginning at SEA of NEA	t a point 16 fe the said Section ast to Carson Cr feet south of the line of Carson at of beginning by the United Seansmission lines 4 of the said Se West Half of the Mortherly of the Reginning at a sutheast Quarter error of the North rods; thence We	cet South and on 29, said preek; thence he North line Depot Road; and EXCEPT States of Ames, and public Section 29, see said Govern the S.P. & S. point 20 rod (NW4 of SM4) thwest Quarte est 60 rods;	d 198 feet Ed point being of in Southweste of the SE2 thence North 1 the North	ast of the No on the East of the Last of the East of Medical of the Last of the Last of the Bonneville O: That por rly of State and of Government's right he Southwest d Section 29; ast Quarter of the Last Country of State of Section 29; ast Quarter of the Last Country of State of Section 29; ast Quarter of the Last Country of State of Section 29; ast Quarter of the Last Country of th	orthwest line of the ion along he said Section the East line the 300 Power Adminis- tion of the Highway No. ment Lot 3 t of way; corner of thence East of the said
For the same consideration, Grantor hereby grants and conveys unto Grantee, its successors and assigns, a right of way on, over and through the above described land for the purposes and with the rights contained in the Right of Way Contract aforesaid, hereby approving and confirming all acts heretofore done and all payments made under and by virtue of the terms of said Right of Way Contract. Dated this 23 day of	SECTION_	29_	TOWNSHIP	3 N	D	ANCE 81	ર
right of way on, over and through the above described land for the purposes and with the rights contained in the Right of Way Contract aforesaid, hereby approving and confirming all acts heretofore done and all payments made under and by virtue of the terms of said Right of Way Contract. Dated this 23 day of					,	10.02	•
of Way Contract aforesaid, hereby approving and confirming all acts heretofore done and all payments made under and by virtue of the terms of said Right of Way Contract. Dated this 23 day of							
by virtue of the terms of said Right of Way Contract. Dated this 23 day of						•	
Dated this 23 day of Januar, , 19 56. WITNESSES: WITNESSES: (Seal)	of Way Contract	aforesaid, hereby	approving and confi	irming all acts h	eretofore done a	and all payments	made under and
WITNESSES: (Seal) Fred A. Carstensen	by virtue of the t	erms of said Righ	t of Way Contract.				
WITNESSES: (Seal) Fred A. Carstensen	Dated thi	s_ <u>23da</u>	y of Jane	an	, 19 <u>_56</u>		
PECENE Fred A. Carstensen (Seal)			<i>(</i> -	Ĺ	_		
Fred A. Carstensen		101/111	Jua		A) (1)		
(Seal)		O) DENEIVE	7.	Fred A.	Carstensen	Museu	<pre>(Seal)</pre>
FEB 16 COUNTY NO MAIN ACCOUNTY NO		16	1956	700			(Seal)

BOOK

CTATE	OF	WASHINGTON	
SIMIE	\Jr	WASHING TUN	

County of	SS.
On thisday of	, A. D. 19, before me, the undersigned, a Notary, duly commissioned and sworn personally appeared
	described in and who executed the foregoing instrument, and acknowledged to the said instrument as free and voluntary act and deed for the uses
WITNESS my hand and official	eal hereto affixed the day and year in this certificate above written.
	Notary Public in and for the State of
	residing at
STATE OF WASHINGTON	JOINT ACKNOWLEDGMENT
County of	ss.
4 T	
Public in and for the State of	, A. D. 19, before me, the undersigned, a Notary, duly commissioned and sworn personally appeared and
wife, to me known to be the in the deged to me that he signed to the uses and purposes therein men. WITNESS my hand and official the degree of the degree o	ividual described in and who executed the foregoing instrument, and acknowld sealed the said instrument as free and voluntary act and deed for oned.
STATE OF WASHINGTON	ss.
County of Alameda	January , A. D. 1956, before me, the undersigned, a Notary
Public in and for the State of	seal hereto affixed the day and year in this certificate above written.
	Notary Public of and for the State of California
	residing at Oakland, Alameda County, California