

STATE OF WASHINGTON

No: 1730- 91

## TRANSACTION EXCISE TAX

FEB 16 1956

Amount Paid, *See affidavit**Mace J. Heller*  
Skamania County Treasurer

By .....

Line No. 101-15  
 R/W No. 8-30-075  
 County Skamania  
 State Washington  
 Rods \_\_\_\_\_  
 W.O. No. \_\_\_\_\_

## RATIFICATION AGREEMENT

The undersigned (hereinafter called "Grantor", whether one or more), for and in consideration of ONE DOLLAR (\$1.00) cash in hand, and of other good, valuable and sufficient considerations paid by PACIFIC NORTHWEST PIPE-LINE CORPORATION (hereinafter called "Grantee"), the receipt of which is acknowledged, hereby accepts, adopts, ratifies and confirms unto Grantee, its successors and assigns, that certain Right of Way Contract, or agreement, dated January 6, 1956, executed by Hugh J. Irwin and Janet F. Irwin

covering certain lands situated in Skamania County, State of Washington

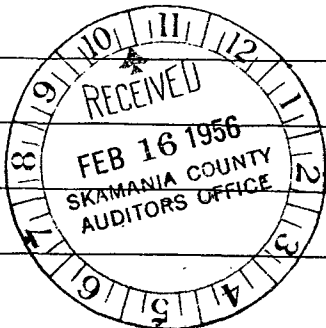
The Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ) of Section described as follows: 29, Township 3 North Range 8 E.W.M.; EXCEPT the following tract of land: Commencing at a point 16 $\frac{1}{2}$  feet South of the Northwest corner of the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of the said Section 29: thence South 278.5 feet; thence East 82.2 feet; thence in a Northeasterly direction 202.7 feet to a point 91.3 feet South and 158 feet East of the point of beginning; thence North 91.3 feet; thence West 158 feet to the point of beginning; and EXCEPT the following tract of land: Beginning at a point 16 $\frac{1}{2}$  feet South and 198 feet East of the Northwest corner of the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of the said Section 29, said point being on the East line of the Carson Depot Road; thence East to Carson Creek; thence in Southwesterly direction along said creek to a point 256 $\frac{1}{2}$  feet south of the North line of the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of the said Section 29; thence West to the East line of Carson Depot Road; thence Northerly along the East line of the said road to the point of beginning; and EXCEPT the North 1 rod thereof, the 300 foot strip of land acquired by the United States of America for the Bonneville Power Administration's electric power transmission lines, and public roads; ALSO: That portion of the East Half of Government Lot 4 of the said Section 29, lying Northerly of State Highway No. 8; and that portion of the West Half of the said Government Lot 4 and of Government Lot 3 of the said Section 29 lying Northerly of the S.P. & S. Railway Company's right of way; EXCEPT public roads; ALSO: Beginning at a point 20 rods East of the Southwest corner of the Northwest Quarter of Southeast Quarter (NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ) of the said Section 29; thence East 60 rods to the Southeast corner of the Northwest Quarter of Southeast Quarter of the said Section 29; thence North 20 rods; thence West 60 rods; thence South 20 rods to the point of beginning; EXCEPT right of way for State Highway No. 8.

SECTION 29, TOWNSHIP 3N, RANGE 8E

For the same consideration, Grantor hereby grants and conveys unto Grantee, its successors and assigns, a right of way on, over and through the above described land for the purposes and with the rights contained in the Right of Way Contract aforesaid, hereby approving and confirming all acts heretofore done and all payments made under and by virtue of the terms of said Right of Way Contract.

Dated this 23 day of January, 19 56.

WITNESSES:



*Fred A. Carstensen* (Seal)  
 Fred A. Carstensen (Seal)

*Margaret C. Carstensen* (Seal)  
 Margaret C. Carstensen (Seal)

STATE OF WASHINGTON

County of \_\_\_\_\_

ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of \_\_\_\_\_, duly commissioned and sworn personally appeared \_\_\_\_\_ to me known to be the individual \_\_\_\_\_ described in and who executed the foregoing instrument, and acknowledged to me that \_\_\_\_\_ he \_\_\_\_\_ signed and sealed the said instrument as \_\_\_\_\_ free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

Notary Public in and for the State of \_\_\_\_\_  
residing at \_\_\_\_\_

JOINT ACKNOWLEDGMENT

STATE OF WASHINGTON

County of \_\_\_\_\_

ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of \_\_\_\_\_, duly commissioned and sworn personally appeared \_\_\_\_\_ and \_\_\_\_\_ his wife, to me known to be the individual \_\_\_\_\_ described in and who executed the foregoing instrument, and acknowledged to me that \_\_\_\_\_ he \_\_\_\_\_ signed and sealed the said instrument as \_\_\_\_\_ free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

Notary Public in and for the State of \_\_\_\_\_  
residing at \_\_\_\_\_

RATIFICATION AGREEMENT

FROM

*Fred A. Carstensen*

TO

PACIFIC NORTHWEST PIPELINE CORPORATION

STATE OF WASHINGTON

COUNTY OF *Shamash*

I hereby certify that the within instrument was filed

for record on the *16* day of *February* 19*56*

at *10:30* o'clock *4* M., and was duly recorded in

Volume *41* of *Deed*

at Page *168* and examined

*Alice L. Berg Auditor*

*By M. Kelly Deputy*

(Type)

REGISTERED	<input checked="" type="checkbox"/>
INDEXED	<input checked="" type="checkbox"/>
INDIRECT	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>
MATCHED	<input type="checkbox"/>

RETURN TO

FISH NORTHWEST CONSTRUCTORS, INC.

P. O. BOX 1002

SALT LAKE CITY, UTAH

JOINT ACKNOWLEDGMENT

CALIFORNIA  
STATE OF ~~WASHINGTON~~

County of Alameda

ss.

On this 23rd day of January, A. D. 1956, before me, the undersigned, a Notary Public in and for the State of California, duly commissioned and sworn personally appeared FRED A. CARSTENSEN and MARGARET E. CARSTENSEN his wife, to me known to be the individual \_\_\_\_\_ described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

Notary Public in and for the State of California  
residing at Oakland, Alameda County, California