59079

FORM NO. L-30

STATE OF WASHINGTON

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## RIGHT OF WAY CONTRACT

BOOK	41 mgt 165
Line No	101-15
R/W No	8-30-075
State	Washington
County	Skamania
Rods	
W.O. No	

For and in consideration of the sum of Ten (\$10.00) Dollars cash, the receipt of which is hereby acknowledged, and in addition thereto, an aggregate sum equal to One (\$1.00) Dollar per lineal rod of pipeline constructed under the

Hugh J. Irwin and Janet F. Irwin, his wife	
XFREEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
whose address is Stevenson, Washington	
hereinafter referred to as Grantors, (whether one or more), do hereby grant	and convey unto PACIFIC NORTHWEST
PIPELINE CORPORATION, a Delaware corporation, its successors and ass	signs, hereinafter referred to as Grantee,
the right to select the route for and construct, maintain, inspect, operate, p	rotect, repair, replace, alter or remove a
pipeline or pipelines for the transportation of oil, gas and the products the	ereof, on, over and through the following
described lands, which Grantors warrant that they are the owners in fee simpl	le, situated in the County of

Skamenia; State of Washington, to-with

terms hereof, to be paid at the time and in the manner hereinafter set forth,

The Southeast Quarter of Northeast Quarter (SE¼ of NE¼ of Section 29, Township 3 North, Range 8 E.W.M.; EXCEPT the following tract of land: Commencing at a point 16½ feet south of the northwest corner of the SE½ of NE¼ of the said Section 29; thence south 278.5 feet; thence east 82.2 feet; thence in a northeasterly direction 202.7 feet to a point 91.3 feet south and 158 feet east of the point of beginning; thence north 91.3 feet; thence west 158 feet to the point of beginning; and EXCEPT the following tract of land: Beginning at a point 16½ feet south and 198 feet east of the northwest corner of the SE½ of NE½ of the said Section 29, said point being on the east line of the Carson Depot Road; thence east to Carson Creek; thence in southwesterly direction along said creek to a point 25½ feet south of the north line of the SE½ of NE½ of the said Section 29; thence west to the east line of Carson Depot Road; thence northerly along the east line of the said road to the point of beginning; and EXCEPT the north 1 rod thereof, the 300 foot strip of land acquired by the United States of America for the Bonneville Power Administration's electric power transmission lines, and public roads; ALSO: That portion of the east half (E½) of Government Lot 4 of the said Section 29 lying northerly of State Highway No. 8; and that portion of the west half of the said Government Lot 4 and of Government Lot 3 of the said Section 29 lying northerly of the S. P. & S. Railway Company's right of way; EXCEPT public roads; ALSO: Beginning at a point 20 rods east of the Southwest corner of the Northwest Quarter of Southeast Quarter (NW½ of SE½ of the said Section 29; thence east 60 rods; thence west 60 rods; thence south 20 rods to the point of beginning; EXCEPT right of way for State Highway No. 8.

	•		BOOK 41 16	st <b>166</b>
Section	, Township	, Range	, together with the rig	ht of in-
gress and egres	s to and from said line or line rantee, all rights under and by vi	s, or any of them, for the	purposes aforesaid; hereby relea	sing and
thereof and befo	ore pipeline construction is com	menced, it will pay Grant	its pipeline and has established toors, in proportion to Grantors're line so surveyed and established.	spective
granted; and Gra struction, ibmildir Grantee's rights timber, fences or tually agreed upo undersigned Gran	ntors agree not to build, create ng, engineering works, or other s hereunder. Grantee hereby agree buildings of said Grantors from on, shall be ascertained and de- ntors, their successors, heirs or	or construct or to permit to structures over or that would st to pay any damages which the exercise of the rights termined by three disintered assigns, one to be appoin	premises, except as to the right to be built, created or constructed ald interfere with said pipeline or the may arise to growing crops, pa therein granted; said damages, if ested persons, one to be appointed ted by the Grantee, its successorate persons shall be final and con-	lany ob- lines or sturage, not mu- d by the rs or as-
Should more the same basis p	than one pipeline be laid under er lineal rod as specified above,	r this grant, at any time, a shall be paid for each suc	an additional consideration, calcu h line laid.	lated on
It is agreed payment to any of	that the obligation of Grantee to f the Grantors for the benefit of a	o make any payment hereun all Grantors.	der shall be satisfied by delivery	of such
Any pipeline buried to such de	e constructed by Grantee across opth as will not interfere with suc	lands under cultivation sha ch cultivation.	all, at the time of construction the	reof, be
and the same of th	shall have the right to assign th			
It is agreed statements, verba	that this grant covers all the a al or written, have been made, mo	greements between the par odifying or adding to or cha	ties hereto and that no representa inging the terms of this agreement.	tions or
in accordance wi	of the Grantee in the property c th the provisions of the Mortgage orporation to J. P. Morgan & Co.,	and Deed of Trust dated	by the Grantee subject to the lie as of October 1, 1955, from Pacifi as Trustees.	n of and c North-
The terms, of administrators, po	conditions and provisions of this ersonal representatives, success	s contract shall extend to sors and assigns of the part	and be binding upon the heirs, excies hereto.	ecutors,
TO HAVE A such first pipelin	ND TO HOLD said right-of-way te be constructed and so long the	and easement unto said ( creafter as a pipeline is ma	Grantee, its successors and assignitation in the successor in	ns until
IN WITNESS	whereof the Grantors herein hav	e executed this conveyance	e this 6thday of January	_, 1956
WITNESSES:	No. 1738 - 90 TRANSACTION EXCISE TAX	Lug	h January	(Seal)

(Seal)

## BOOK SINGLE ACKNOWLEDGMENT STATE OF WASHINGTON ss. County of \_ On this day of \_ \_\_\_\_\_, A. D. 19 \_\_\_\_, before me, the undersigned, a Notary Public in and for the State of \_ \_\_\_\_\_, duly commissioned and sworn personally appeared to me known to be the individual \_\_ described in and who executed the foregoing instrument, and acknowledged to me that signed and sealed the said instrument as \_\_\_\_\_ free and voluntary act and deed for the uses therein mentioned. official seal hereto affixed the day and year in this certificate above written. Notary Public in and for the State of \_\_\_\_ tesiding at \_\_\_ JOINT ACKNOWLEDGMENT STATE OF WASHINGTON Skamania County of \_\_\_ January , A. D. 19 <u>56</u>, before me, the undersigned, a Notary On this \_ \_day of \_ Public in and for the State of Washington \_, duly commissioned and sworn personally appeared Hugh J. Irwin \_\_ and \_\_ Janet F. Irwin his wife, to me known to be the individual S described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned. tand and official seal hereto affixed the day and year in this certificate above written. Washington Notary Public in and for the State of \_ Washington residing at Stevenson, hereby certify that the within instrument was filed PACIFIC NORTHWEST PIPELINE CORPORAT RIGHT OF WAY CONTRACT and examined M. and \$\\ \tilde{\chi}\$ record on the 64 day of S L STATE OF WASHINGTON . didadecoas EGISTERED JOINT ACKNOWLEDGMENT

STATE OF WASHINGTON \_\_, A. D. 19 \_\_\_\_, before me, the undersigned, a Notary \_day of \_ \_, duly commissioned and sworn personally appeared Public in and for the State of \_and \_ his wife, to me known to be the individual \_\_described in and who executed the foregoing instrument, and acknowledged to me that \_he \_ signed and sealed the said instrument as \_ \_\_\_\_\_free and voluntary act and deed for the uses and purposes therein mentioned. WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

Notary Public in and for the State of\_