

62045

STATE OF WASHINGTON

LOAN NO.

Mortgage

WARREN E. SHANKS et ux.

TO

THE NATIONAL BANK OF COMMERCE
OF SEATTLE

State of Washington,
County of S KAMAMIA

ss:

I hereby certify that this within Mortgage
was filed in this office for Record on the 20th
day of August, A. D. 1963, at
9:45 o'clock A. M., and was duly
recorded in Book 41 of Record of
Mortgages of S KAMAMIA County,
State of Washington, on page 152

Evelyn D. Deal County Auditor
By *D. Simmons* REGISTERED
IMPROVEMENTS
U.S. GOVERNMENT PRINTING OFFICE: 1962-O-638555
N.Y. 20

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809, and 810 of the National Housing Act.

STATE OF WASHINGTON,
COUNTY OF Klickitat

4

41-155

ss:

I, the undersigned, Preston L. Weikal hereby certify that on this 19th
day of August 1963, personally appeared before me Warren E. and Josephine M.
Shanks
to me known to be the individual described in and who executed the within instrument, and acknowl-
edged that they signed and sealed the same as their free and voluntary act and deed, for the
uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.

Preston L. Weikal
Notary Public in and for the State of Washington, residing
at White Salmon in said county.