

FORM NO. L-81

STATE OF WASHINGTON

No: 1730 82

TRANSACTION EXCISE TAX

FEB 6 1956

Amount Paid *See affidavit**Margaret*
Skamania County Treasurer

By _____

Line No. 101-15

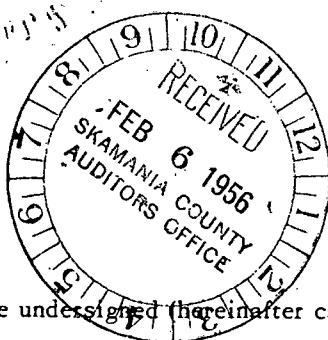
R/W No. 8-30-187

County Skamania

State Washington

Rods _____

W.O. No. _____



RATIFICATION AGREEMENT

The undersigned (hereinafter called "Grantor", whether one or more), for and in consideration of ONE DOLLAR (\$1.00) cash in hand, and of other good, valuable and sufficient considerations paid by PACIFIC NORTHWEST PIPE-LINE CORPORATION (hereinafter called "Grantee"), the receipt of which is acknowledged, hereby accepts, adopts, ratifies and confirms unto Grantee, its successors and assigns, that certain Right of Way Contract, or agreement, dated December 31,, 19 55, executed by Bruce R. Henry and Alma C. Henry

covering certain lands situated in Skamania County, State of Washington,

described as follows: That portion of the Elizabeth Snooks S.L.C. in Section 25, Township 2 North, Range 6 E.W.M., described as follows: Beginning at a point on the East line of the said Snooks D.L.C. 600 feet South of the Northeast corner thereof, thence North 42°43' West to a point on the Northerly right of way line of Primary State Highway No. 8 and the initial point of the tract hereby described; thence North 42°43' West to the North line of the said Snooks D.L.C.; thence West 3670 feet more or less along the North line of the said Snooks D.L.C. to the Northwest corner thereof; thence South along the West line of the said Snooks D.L.C. to the Northerly line of the tract of land acquired by the S.P. & S. Railway Company for its right of way; thence in a Northeasterly direction following the Northerly line of said railway right of way to a point 1000 feet West of the East line of the said Snooks D.L.C.; thence North parallel to the East line of the said Snooks D.L.C. to intersection with the Northerly right of way line of Primary State Highway No. 8; thence in a Northeasterly direction following the Northerly right of way line of said highway to the initial point; EXCEPT the following described tract; beginning at a point 6 chains North of the Southwest corner of the said Snooks D.L.C.; thence East 2 chains; thence North 9 Chains; thence West 2 chains to the West line of said Snooks D.L.C.; thence South 9 chains to the point of beginning; and EXCEPT easement 100 feet in width granted to the United States of America for the Bonneville Power Administration's electric power transmission lines; and EXCEPT easement granted to the Northwestern Electric Company, a corporation, for electric power transmission lines; and EXCEPT right of way for Primary State Highway No. 8.

SECTION 25, TOWNSHIP 2N, RANGE 6E

For the same consideration, Grantor hereby grants and conveys unto Grantee, its successors and assigns, a right of way on, over and through the above described land for the purposes and with the rights contained in the Right of Way Contract aforesaid, hereby approving and confirming all acts heretofore done and all payments made under and by virtue of the terms of said Right of Way Contract.

Dated this 21 day of January, 1956.

WITNESSES:

Margaret S. Durant

Earle G. Henry
Earle G. Henry

Louise Henry
(Seal)

(Seal)

STATE OF WASHINGTON

County of _____

SS.

On this _____ day of _____, A. D. 19 ____, before me, the undersigned, a Notary Public in and for the State of _____, duly commissioned and sworn personally appeared

to me known to be the individual — described in and who executed the foregoing instrument, and acknowledged to me that — he — signed and sealed the said instrument as _____ free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

Notary Public in and for the State of _____

residing at _____

JOINT ACKNOWLEDGMENT

~~CALIFORNIA~~
STATE OF ~~WASHINGTON~~

SS.

County of San Diego

On this 21st day of January, A. D. 19 56, before me, the undersigned, a Notary Public in and for the State of California, duly commissioned and sworn personally appeared Earle G. Henry and Louise Henry

his wife, to me known to be the individual — described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

Notary Public in and for the State of _____

residing at _____

50633

RATIFICATION AGREEMENT

FROM

Bruce R. Henry, et al

TO

PACIFIC NORTHWEST PIPELINE CORPORATION

STATE OF WASHINGTON

COUNTY OF Shamania

I hereby certify that the within instrument was filed for record on the 6 day of February 1956, at 10:45 o'clock A M., and was duly recorded in Volume 41 of Deed at Page 127 and examined.

Alice S. Burg, Auditor

S. M. Kelly, Deputy
(Title)

REGISTERED	<input checked="" type="checkbox"/>
INDEXED: DIR.	<input checked="" type="checkbox"/>
INDIRECT:	<input checked="" type="checkbox"/>
RECORDED:	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>
MAILED	<input checked="" type="checkbox"/>

RETURN TO
FISH NORTHWEST CONSTRUCTION, INC.
P. O. BOX 1002
SALT LAKE CITY, UTAH

JOINT ACKNOWLEDGMENT

CALIFORNIA
STATE OF ~~WASHINGTON~~

SS.

County of San Diego

On this 21st day of January, A. D. 19 56, before me, the undersigned, a Notary Public in and for the State of California, duly commissioned and sworn personally appeared Earle G. Henry and Louise Henry

his wife, to me known to be the individual — described in and who executed the foregoing instrument, and acknowledged to me that the signed and sealed the said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

Marguerite S. Durant
My Commission Expires October 9, 1956

Notary Public in and for the State of _____

residing at Rancho Santa Fe California

