FORM NO. L.30	
STATE OF WASHINGTON	

18.

BOOK Line No.	41 FACE 107
	8-30-166
State	Washington
County	Skamania
Rods	_ -
W.O. No.	

<i>j</i> .	RIGHT OF WA	Y CONTRACT	C'arran	Skamania
, .			•	
			Rods	
			W.O. No	
For and in considerand in addition thereto	eration of the sum of Ten (\$10.00) I , an aggregate sum equal to One (\$1	Dollars cash, the receipt	of which is h	ereby acknowledged,
terms hereof, to be paid	d at the time and in the manner here	inafter set forth,		
Ernest Olson and	Hilda Olson, his wife Letha Nils e n, his wife			
			. ,	
whose address is	1303 S.E. 12th Avenue, Ca	mas Washington		
hereinafter referred to	as Grantora (machan and an and	wasining con		
DIDELINE CORDORA	as Grantors, (whether one or more)	, do nereby grant and co	nvey unto PF	ICIFIC NORTHWEST
PIPELINE CORPORA	TION, a Delaware corporation, its s	successors and assigns, h	iereinafter re	ferred to as Grantee,
the right to select the	route for and construct, maintain,	inspect, operate, protect,	repair, repla	ice, alter or remove a
pipeline or pipelines f	for the transportation of oil, gas ar	nd the products thereof, o	on, over and	through the following
described lands, which	Grantors warrant that they are the o	owners in fee simple, situa	ated in the C	ounty of
	•	1		,
Skamani	ia; State of Washingt	on to-w	vit:	
The Southwest One	arter of the Southwest Quar	ton (CLL of CLL)		
Section 2: the Sc	withings Country of the C	cer (Swa or Swa), a	ind Govern	ment Lot 5, in
Tota 6 and 7 de	outhwest Quarter of the Sou	theast Quarter (SW	f of sEa),	and Government
mos o and , in	Section 3; the Northwest (warter of the North	leset. Ower	tor (NILL of NELL)
and governemic Do	0 us \perp and 2 . In Section 10:	and Government Int	5 in Sec	tion lle oll in
TOWNSHILD & MORUN,	, nange / Last: EXCEPT that	portion thereof wh	nich lies	with in the 200
foot strip of lar	nd acquired by the United S	States of America fo	the Dem	wron in the jou
Administration's	electric power transmissio	n lines The next	t one pou	neville Power
evidenced by Cont	tomline Description of the l	on lines. The route	of the pi	peline is furthe
proporty ml + No	terline Description attache	ed nereto and marked	ı "Exhibit	A" and by
property plat No.	. 17-9-300.	- L ~ >	H	
Section 2,3,10,& 11	, Township 2N	Range 7E		and the state of the
			, together	with the right of in-
gress and egress to a	and from said line or lines, or any	of them, for the purpose	es afore said;	hereby releasing and
waiving, as to Grantee	, all rights under and by virtue of th	e homestead exemption la	ws of said st	ate.
Grantee agrees th	at after it has completed its survey	of the route for its pipe	line and has	established the route
thereof and before pip	peline construction is commenced,	it will pay Grantors in	proportion to	Grantors' respective
interests a total sum e	equivalent to One (\$1.00) Dollar per	lineal sad of pipeline so	composition to	octablished
			-	
Grantors shall ha	ve the right to use and enjoy the	above described premise	es, except a	s to the rights herein
granted; and Grantors	agree not to build, create or constr	ruct or to permit to be bu	ilt, created o	r constructed any ob-
struction, building, en	gineering works, or other structures	over or that would interf	fere with sair	d pipeline or lines or
Grantee's rights hereur	nder. Grantee hereby agrees to pay	any damages which may a	arise to grow	ing crops, pasturage.
timber, fences or buildi	ngs of said Grantors from the exer	cise of the rights herein	granted: said	d damages if nor mu-
	all be ascertained and determined			
	their successors, heirs or assigns,			
	the two so appointed, and the written			
Should more than	one pipeline be laid under this gra	nt, at any time, an additi	ional conside	ration, calculated on
the same basis per line	eal rod as specified above, shall be	paid for each such line la	iid.	•
It is abreed that the	he obligation of Grantee to make an	v payment hereunder shal	l be satisfie	d by delivery of such
	Grantors for the benefit of all Granto		i de satisiie	a by delivery of such
	tructed by Grantee across lands und		e time of cor	nstruction thereof, be
buried to such depth as	s will not interfere with such cultiva	tion.		
The Grantee shall	have the right to assign this grant i	in whole or in part.		
	·	_		
	this grant covers all the agreements			
*** ** * * * * * * * * * * * * * * * *	vritten, have been made, modifying o			
The interest of the	e Grantee in the property covered he	reby is to be held by the	Grantee subj	ect to the lien of and
in accordance with the	provisions of the Mortgage and Dee	ed of Trust dated as of Oc	tober 1, 1955	, from Pacific North-
	ion to J. P. Morgan & Co., Inc., and			•
	ions and provisions of this contract			the hairs evecutors
administrators persons	al representatives, successors and a	esions of the parties have	omanig apon	the news, executors,
TOTHAVE AND T	O HOLD said right-of-way and eas	ement unto said Grantee,	its successo	ors and assigns until
such first pipeline be c	constructed and so long thereafter as	s a pipeline is maintained	thereon.	/
IN WITNESS where	eof the Grantors herein have execute	ed this conveyance this	day of	Le cember, 1955
WITNESSES	<i>?</i>		~	> 0
W. L	aughlin)	(GA 40)	et C	1/10-
_ 000 Y	megrecu.	·	<u></u>	Seal)
1.	<i>. U</i>	Die and	Ol.	.)
,	-	- Journa 4	1	(Seal)
<i>.</i> .	•	CALLINI	Mel	day (Seal)
		.0	. 0	
		-Letha N	lson.	(Seal)
***		- account		(ocar)

	. '	ANTOBE ACKING	, and the state of	EED @ 1056
STATE OF WA	ASHINGTON	ss.		FEB 6 1956 Amount Paldsee off sain
County of	Clark			Skampnia County Treasurer By
On this _	13th day of	December	, A. D. 19 <u>55</u> , before me,	sha and a Maraey
Public in and Ernest 0	for the State of was lson, Hilda Ol	son, Edwin Nil	, A. D. 19 <u>00</u> , before me, , duly commissioned and s son and Letha Nilson	1
me that t he	to be the individual <u>S</u> Y_signed and sealed	described in and who	executed the foregoing instrum their free and voluntary	ent, and acknowledged to
	therein mentioned.			
WITNESS	my hand and official so	eal hereto affixed the d	awand year in this certificate at	Civilian .
170 200	MAN SE	Notar	y Public in and for the State of Was	shington
13. C.		(19.44)	esiding at Camas, there	in.
1000				
The Property	13 Post Paris	JOINT ACKNO	WLEDGMENI	A
STATE, OF WE		ss.		
County of				
On this	day of		, A. D. 19, before me,	the undersigned, a Notary
Public in and	for the State of		, duly commissioned and	sworn personally appeared
his wife, to m	ne known to be the ind	ividualdescribed in	and who executed the foregoing	instrument, and acknowl-
edged to me t	thathe signed an	d sealed the said inst	rument asfree and	voluntary act and deed for
the uses and	purposes therein mention	oned.	* (.	
WITNESS	The Hand official s	eal hereto affixed the o	lay and year in this certificate a	bove written.
FE FE	ED O	(J		
SKA	MANIA COUNTY N	47%	y Public in and for the State ofesiding at	
\	THUE TO		v ; g	10
	GITTE CO	Noi	rument was filed	
		. , R.A.J	was 19	
	. de leff	CORPORAT	nent ly re	ي 🌓 🌓
	ACI	8	strur	S, III
<u> </u>	CONTRACT	28 B	n inst	Ton
	CO	PIPELINE	within instrument c. and was duly re examined.	(Title) RN FO CONSTRUCTORS, CX 1002
	FROM	o lid	that the w day of of and e	(Title)
7. 7. 17.	E	ON EST	day day	EST CO
	E	EHW		11 33 7
	SICE SICE	VOR.	the section of the se	Cover 11; Mark
		. 10 . E. O	Ag uo o a a a a a a a a a a a a a a a a a	Tank, and Toyoth Tank
	and the second of the second		for record at Volume	errent en la Tabella, 📆 🗸 🗀
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11		ioint ackn	OWLEDGMENT	• • • • • • • • • • • • • • • • • • •
om ARTE OF H	WACHINATON	jonii į momi		
STATE OF V	WASHINGTON	ss.		
County of	13(3)*	· Little Zettler G	n is and inch n	
On this Public in an	day ofday of	2 7.6	, A. D. 19, before me , duly commissioned and	, the undersigned, a Notary sworn personally appeared
his wife, to	me known to be the in	dividual described i	n and who executed the foregoin	ng instrument, and acknowl-
edged to me	thathesigned a l purposes therein ment	ing sealed the said institutioned.	strument asfree and	yordinary act and deed for
		•	day and year in this certificate	above written.
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			• '	The second secon

ERNEST OLSON, ET UX

R/W 8-30-166

Proposed route of the Pacific Northwest Pipeline across the property of Ernest Olson, et ux in Section 3, T-2-N, R-7-E, Willemette Merkelan, Skammia Co., Washington, said route being a staked line as actually surveyed and as hereinafter described.

BEGINNING at a point in the north boundary line of the Sy of said Section 3, from which the east & corner of said Section 3 bears in an easterly direction 264 feet.

THENCE, S 440 Al' W, 611 feet to a point;

THENCE, S 45° C1' W, 860 feet, more or less, to the point of exit from subject property in the W boundary line of the NEt of the SEt of said Section 3, from which the NW corner of the NEt of the SEt of said Section 3 bears in a northerly direction 1060 feet, more or less.

RE-ENTERING the subject property in the north boundary line of the St of the SEt of said Section 3, from which the SE corner of the NWt of the SEt of said Section 3 boars in an easterly direction 270 feet, more or less.

THENCE, S 45° C1' W, 1450 feet, more or less to the point of exit from subject property in the west boundary line of the SE; of said Section 3, from which the SW corner of the SE; of said Section 3 bears in a southerly direction 300 feet, more or less.

The herein described staked line traversing the said property of Ernest Olson et ux for a total distance of 2921 feet, or 177.10 rods, more or less.

