



## SELLER'S ASSIGNMENT OF REAL ESTATE CONTRACT AND DEED

HUGH M. FREEMAN and EDITH FREEMAN, husband and wife,

first parties

for value received, hereby assign transfer and set over to

FRANK A. WACHTER

second party

that certain real estate contract entered into on the 25th day of September 19 52 between

Hugh M. Freeman and Edith Freeman, husband and wife,

as seller(s), and

George Jensen and Emma Jensen, husband and wife,

as purchaser(s)

for the sale and purchase of the following real estate situated in Skamania County, Washington, to-wit:

All of Lots 3 and 6 of STRAWBERRY HILL TRACTS according to the official plat thereof on file and of record in the office of the Auditor of Skamania County, Washington, except the following tract of land being sold under unrecorded contract to Billie W. Vick and Norma Vick to-wit:

Beginning at a point on the south line of said Lot 3 which is 20 feet west of the southeast corner of said lot, running thence west along the said south line of the said Lot 3 a distance of 180 feet; thence north parallel to the east line of said Lot 3 a distance of 200 feet to a point; thence east parallel to the south line of said Lot 3 a distance of 180 feet to a point and thence south parallel to the west line of Lot 3 a distance of 200 feet to the place of beginning.

EXCEPTING public roads and rights of way on, over and across the said property.

and said first parties convey and warrant said described premises to said second party subject to said contract and second party hereby assumes and agrees to fulfill the conditions of said real estate contract.

Said first parties hereby covenant that there is now unpaid on the principal of said contract the sum of Nine Hundred Seventy Three and 05/100 - - - - - (\$ 973.05 ) and that the entire amount is payable according to the terms of the contract and there are no deductions or off-sets whatsoever.

Dated this

14th day of August, 1954.

x Hugh M. Freeman

x Edith Freeman

NO 1733  
COUNTY  
ON EXCISE TAX

IN JAN 5 1956

A. "NT" Exempt  
COL " " EASURER

BY Mabel J. Jeter

Annette S. Hutcherson, Deputy

49854



SELLER'S ASSIGNMENT OF  
REAL ESTATE CONTRACT  
AND DEED

FROM

Hugh M. Freeman et ux.

TO

Frank A. Wachter

STATE OF WASHINGTON }  
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

R. J. Salvesen  
OF Stevenson Wash

AT 1-56 A.M. January 5, 1955

WAS RECORDED IN BOOK 40

OF Deed AT PAGE 496

RECORDS OF SKAMANIA COUNTY, WASH.

Oliver L. Berg  
COUNTY AUDITOR

BY M. Kelly  
DEPUTY

REGISTERED	K
INDEXED: DIR.	K
INDIRECT:	K
RECORDED:	
COMPARED	
MAILED	

OREGON

BOOK

40 of 497

STATE OF ~~WASHINGTON~~

County of Jackson } ss.

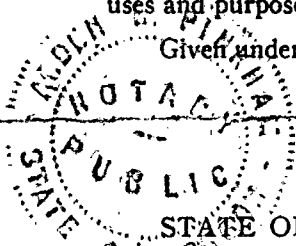
Oregon

I, the undersigned, a notary public in and for the state of ~~Washington~~, hereby certify that on this 14<sup>th</sup> day of August, 1954, personally appeared before me

Hugh M. Freeman and Edith Freeman,  
husband and wife,

to me known to be the individual ~~s~~ described in and who executed the foregoing instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.



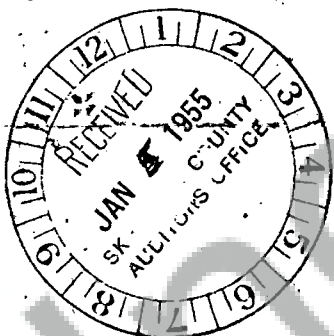
STATE OF WASHINGTON }  
County of \_\_\_\_\_ } ss.

Arden R. Pinkham  
Notary Public in and for the State of ~~Washington~~, Oregon  
residing at Central Point  
My Commission Expires - 9/5/55

On this \_\_\_\_\_ day of \_\_\_\_\_ before me personally appeared \_\_\_\_\_ and \_\_\_\_\_

to me known to be the \_\_\_\_\_ and \_\_\_\_\_ of the corporation that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

Given under my hand and official seal the day and year last above written.



Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

MAIL TO

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_