

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809, and 810 of the National Housing Act.

61791

STATE OF WASHINGTON

LOAN NO.

Mortgage

Robert W. Mayberry et al.

TO

Star. Map. Corp. of Vanc.

State of Washington,  
County of SHERMAN

I hereby certify that this within Mortgage was filed in this office for Record on the 30th day of July, A. D. 1963, at 3:30 o'clock P. M., and was duly recorded in Book 40 of Record of Mortgages of SHERMAN County,

State of Washington, on page 41211

County Auditor  
By Deputy

STATE OF WASHINGTON,  
COUNTY OF Clark

ss:

I, the undersigned, a notary public hereby certify that on this 1st day of June 19 63, personally appeared before me at Robert W. Mayberry and Gloria J. Mayberry to me known to be the individual s described in and who executed the within instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.

Alice E. Hammond  
Notary Public in and for the State of Washington, residing at Vancouver in said county.