

49828

FORM NO. L-30

STATE OF WASHINGTON

## RIGHT OF WAY CONTRACT

BOOK 40-462  
 Line No. 101-15  
 R/W No. 8-30-165  
 State Washington  
 County Skamania  
 Rods  
 W.O. No.

For and in consideration of the sum of Ten (\$10.00) Dollars cash, the receipt of which is hereby acknowledged, and in addition thereto, an aggregate sum equal to One (\$1.00) Dollar per lineal rod of pipeline constructed under the

terms hereof, to be paid at the time and in the manner hereinafter set forth, \_\_\_\_\_  
Merle Talent and Gloria Talent, his wife

whose address is 1609 23rd Ave., Longview, Washington

hereinafter referred to as Grantors, (whether one or more), do hereby grant and convey unto PACIFIC NORTHWEST PIPELINE CORPORATION, a Delaware corporation, its successors and assigns, hereinafter referred to as Grantee, the right to select the route for and construct, maintain, inspect, operate, protect, repair, replace, alter or remove a pipeline or pipelines for the transportation of oil, gas and the products thereof, on, over and through the following described lands, which Grantors warrant that they are the owners in fee simple, situated in the County of \_\_\_\_\_

Skamania; State of Washington, to-wit:

That portion of the Felix G. Iman D. L. C. in Section 2, Township 2 North, Range 7 E.W.M., described as follows: Beginning at a point marking the intersection of the north line of the said Section 2 with the center of the county road known as the Red Bluff Road; thence west following the north line of the said Section 2 a distance of 290 feet; thence south 150 feet; thence east parallel to the north line of the said Section 2 to intersection with said Red Bluff Road; thence in a northerly direction following said road to the point of beginning; EXCEPT right of way for said Red Bluff Road.

That portion of the Felix G. Iman D. L. C. in Sections 2 and 11, Township 2 North, Range 7 E.W.M., lying northerly of the S. P. & S. railway right of way; EXCEPT the following described tracts: (1) that portion of said Iman D. L. C. lying east of a line extending from the northwest corner of the D. Baughman D. L. C. Due north to intersection with the north line of the said Section 2; (2) a tract and appurtenant easement conveyed to E. A. Learned by deed dated January 16, 1913, recorded at page 190 of Book 0 of Deeds, Records of Skamania County, Washington, now owned by the Town of Stevenson; (3) a tract conveyed to James Akerill by deed dated May 1, 1937, recorded at page 286 of Book 2 of Deeds now owned by Carl Krohn; (4) a tract conveyed to William Warfield by deed dated March 21, 1939, recorded at page 353 of Book 27 of Deeds now owned by William Warfield and Cecil Warfield; (5) a tract conveyed to R. M. Hegewald by deed dated August 3, 1948, recorded at page 150 of Book 32 of Deeds; (6) a tract and appurtenant easement conveyed to Carl Krohn by deed dated February 27, 1952, recorded at page 33 of Book 35 of Deeds now owned by Daniel H. Krohn; and (7) a tract sold to Jasper G. Bell by contract dated August 1, 1955, and recorded at page 162 of Book 40 of Deeds; and EXCEPT the 300 foot strip of land acquired by the United States of America for the Bonneville Power Administration's electric power transmission lines; and EXCEPT rights of way for county roads and Primary State Highway No. 8.

The West Half of Northwest Quarter ( $\frac{1}{2}$  of  $NW\frac{1}{4}$ ), the Northwest Quarter of Southwest Quarter ( $NW\frac{1}{4}$  of  $SW\frac{1}{4}$ ), and Government Lots 2, 3, and 4, in Section 2; and the Southwest Quarter of Northeast Quarter ( $SW\frac{1}{4}$  of  $NE\frac{1}{4}$ ), the South Half of the Northwest Quarter ( $S\frac{1}{2}$  of  $NW\frac{1}{4}$ ), the Northwest Quarter of Southeast Quarter ( $NW\frac{1}{4}$  of  $SE\frac{1}{4}$ ), the Southwest Quarter ( $SW\frac{1}{4}$ ), and Government Lots 1, 2, 3, and 5, in Section 3; all in Township 2 North, Range 7 E. W. M.; EXCEPT the 300 foot strip of land acquired by the United States of America for the Bonneville Power Administration's electric Power transmission lines; and EXCEPT RIGHTS of way for private logging roads.



NO. 1730  
SKANAWANA COUNTY  
TRANSACTION EXCISE TAX  
PAID JAN 3 1956  
AMOUNT \$200 affiants  
COUNTY TREASURER  
BY M. J. Gator

STATE OF WASHINGTON

County of \_\_\_\_\_ ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_, before me, the undersigned, a Notary Public in and for the State of \_\_\_\_\_, duly commissioned and sworn personally appeared

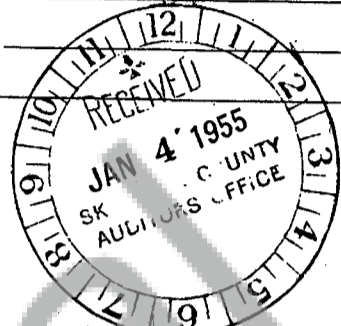
to me known to be the individual — described in and who executed the foregoing instrument, and acknowledged to me that — he — signed and sealed the said instrument as \_\_\_\_\_ free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

Notary Public in and for the State of \_\_\_\_\_

residing at \_\_\_\_\_

JOINT ACKNOWLEDGMENT

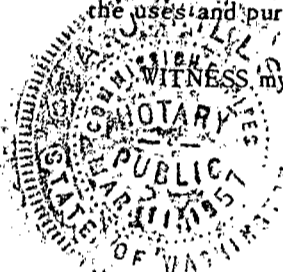


STATE OF WASHINGTON

County of Cowlitz ss.

On this 30th day of November, A. D. 19 55, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn personally appeared Mesle Talent and Gloria Talent

his wife, to me known to be the individual, described in and who executed the foregoing instrument, and acknowledged to me that They signed and sealed the said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned.



WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

A. J. Miles

Notary Public in and for the State of Washington

residing at Longview

49828

RIGHT OF WAY CONTRACT

FROM

Mesle Talent et al

TO

PACIFIC NORTHWEST PIPELINE CORPORATION

STATE OF WASHINGTON

COUNTY OF Skamania

I hereby certify that the within instrument was filed

for record on the 4 day of January, 1956,

at 11:30 o'clock A. M., and was duly recorded in

Volume 40 of Deed

at Page 462 and examined.

Alvie B. Berg, Auditor

By M. Kelly Deputy  
(Title)

REGISTERED
INDEXED
INDIRECT: <u>K</u>
RECORDED:
COMPARED
MAILED

RETURN TO  
FISH NORTHWEST CONSTRUCTION, INC.  
P. O. BOX 1002  
SALT LAKE CITY, UTAH

JOINT ACKNOWLEDGMENT

STATE OF WASHINGTON

County of \_\_\_\_\_ ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_, before me, the undersigned, a Notary Public in and for the State of \_\_\_\_\_, duly commissioned and sworn personally appeared \_\_\_\_\_ and \_\_\_\_\_

his wife, to me known to be the individual — described in and who executed the foregoing instrument, and acknowledged to me that — he — signed and sealed the said instrument as \_\_\_\_\_ free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

Notary Public in and for the State of \_\_\_\_\_

residing at \_\_\_\_\_