

Recording No. 61614

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

BOOK

40 PAGE 424

(FLB NUMBER 105473.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Lyle W. Ternahan and Elena M. Ternahan, husband and wife, to THE FEDERAL LAND BANK OF SPOKANE, dated November 8th, 1960, and recorded in Book 38 of Mortgages on page 146, in the office of the Auditor of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

A tract of land in the Southeast Quarter of Section 20, Township 3 North, Range 10 East of the Willamette Meridian, described as follows: Starting from a point on the section line between Sections 20 and 21, said Township and Range, which is the intersection of said section line and the centerline of the County road to the West extended to the section line and bearing North 81°39' East, thence South 81°39' West along said road center line 553.0 feet, thence northerly on a line parallel to said section line to the northerly right-of-way line of the County road, which point is the true point of beginning of the described tract, thence northerly parallel to said section line a distance of 300.0 feet, thence easterly 553.0 feet on a line parallel to the County road to an intersection with said section line, thence southerly along said section line to the right-of-way line of the County road, thence Westerly along the right of way of the County Road to the point of beginning.

Also, part of the Southwest Quarter of the Southeast Quarter of Section 20, Township 3 North, Range 10 East of the Willamette Meridian, being that triangular portion of land bounded on the south by the Cook-Underwood County Road and on the North by the Kelchner-Underwood County Road.

Skamania County, Washington.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 28th day of May, 1963.

Attest:

C. C. Upton

Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

By A. W. Behrens Assistant Vice President

STATE OF WASHINGTON, }

COUNTY OF SPOKANE. }

On this 28th day of May, 1963, before me, a notary public in and

for the above named county and state, personally appeared A. W. Behrens, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

M. H.

Ellen de Long
Notary Public, residing at Spokane.

My commission expires January 7, 1967.

STATE OF Washington }
County of Skamania } ss.

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I hereby certify that the within instrument was filed for record in the office of the County Auditor of said County on the 3rd day of June A.D. 1963, at 11 o'clock and 55 minutes, P.M., at the request of Lyle W. Ternahan, and recorded in Book 40 of Mortgages on page 424.

Mail to

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INDEXED: DIR.	S
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RECORDED:	
COMPARED	

Everett O. Neal
County Auditor

By D. J. Simmons, Deputy.

Recorded on June 3rd, 1963.

By D. J. Simmons, Deputy.