| KNOW ALL | MEN BY THESE PRESENTS, That THE CLARKE COUNTY SAVINGS AND | |
|---|--|--------|
| LOAN ASSOCI | ATION, a corporation organized and existing under the laws of the State of Washington, | |
| DOES HEREB | Y CERTIFY That a certain Mortgage, bearing date September 15, 1959 Auditors File No. 55947 | |
| recorded Sep | tember 16. , 19 59, on page 5114 in volume 35 of | |
| Mortgage Record | ls of Skamania County, State of Washington, made and executed by | |
| ROBE | ERT L. WILKIE and WREAHA M. WILKIE, husband and wife | |
| - 3 | To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION | |
| is, together with | the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, | |
| released and disc | :harged. | |
| | IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its | |
| | officers thereunto duly authorized, this 27th day of | |
| | , 19_63. | |
| | CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION | |
| F | xecuted in Presence of | |
| 2. | By Dr. H. W. Andresen Itel President. | |
| | | |
| | Ruet gers / Its Secretary. | |
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| STATE O | F WASHING COLUMN TO THE WASHING THE WASHIN | |
| Coun | ty of CLARK. On this 27th doy of May, | |
| 1963., before | me personally appeared Dr. H.W. Andresen and Wm. H. Ruettgers | |
| to me known to b | be the President and Secretary of the corporation that executed the within and foregoing in- | |
| tion, for the use. | cknowledge the said instrument to be the free and voluntary act and deed of said corpora- is and purposes therein mentioned; and on oath stated that they were authorized to execute and that the seal affixed is the corporate seal of said Corporation. | |
| | WITNESS WHEREOF, I have hereunto set my hand and affixed, my official seal the | |
| | day and year first above written. | |
| | Notary l'ublic in and for the State of Washington, | |
| | residing at Camas, in said County. | |
| | aga | |
| | | |
| Savings & Loan Austral, N. E. 4th AVE WASHINGTON Of Mortgage Corporation | MILKIE MILKIE MILKIE 19.63 A. A. Auditor. 10.64 Auditor. RE. 0. 10. 10. Auditor. 10. 10. Auditor. 10. 10. 10. Auditor. 10. 10. 10. 10. 10. 10. 10. 1 | MAILED |
| Savings & Loan & I. E. 4th AVE WASHINGTON Of Mortg | arings and Leation askington O INGTON INGTON INGARIA ARE or Record. corded at req corded at req corded at req corded at ved INGTON I | Š |
| SHIN SHIN | 14 Savings and Association TO TO TO SHINGTON EKAMA M. W ISHINGTON EKAMARIA ad for Record a recorded at a recorded at a recorded at Coulouty A Coulouty A Coulouty A | |
| Clarke County Savings & Loan Austral 440 N. E. 4th AVE. CAMAS, WASHINGTON: Block of Mortgag. By Corporation | Clarke County Savings an Association Camas, Washington TO Dated May 27, STATE OF WASHINGTON STATE OF WASHINGTON County of CEART Received for Record TOULY 34 Received for Record TOULY 34 Received for Record TOULY 34 Received said County 4 Records of said County 4 County 4 | |
| Se By | County Camas, Camas, May H WAS H WAS Heceived Received M., and M., and M., and M., and Agas Lygan Cart | |
| CAMAS Release By | T T Camas, WE T T Camas, WE T T T T T T T T T T T T T T T T T T | |
| " ~ | Clarke County Savings and Loan Association Camas, Washington TO BOBERT L. & WREAHA M. WILKIE Dated May 27, 1963 STATE OF WASHINGTON STATE OF WASHINGTON Received for Record. Received for Record. TOUTH AS 19.16 at 25CDF M. and recorded at request R. Q. Achturburn On page Had in Vol. 410 Mortgage Records of said County. Eusbygm O' page Records of said County. Eusbygm O' page County. | |
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