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|---------------|---|---|---|---|--|
| FORM NO. L-30 | | | | | |

STATE OF WASHINGTON

| 7 | |
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RIGHT OF WAY CONTRACT

| Line No. | 101-15 |
|----------|--|
| R/W No | 8-30-039 |
| State | Washington |
| County | Skamania |
| Rods | page and the state of the state |
| W O No | |

| | W.O. No |
|--|--|
| • | Pollars cash, the receipt of which is hereby acknowledged, .00) Dollar per lineal rod of pipeline constructed under the |
| | nafter set forth, |
| | |
| PIPELINE CORPORATION, a Delaware corporation, its s he right to select the route for and construct, maintain, i ipeline or pipelines for the transportation of oil, gas an | d, do hereby grant and convey unto PACIFIC NORTHWEST successors and assigns, hereinafter referred to as Grantee inspect, operate, protect, repair, replace, alter or remove and the products thereof, on, over and through the following owners in fee simple, situated in the County of |
| Skamania ; State of Washingto | on to-wit: |
| he Northwest Quarter of Southwest Quarter | |
| orth, Range 8 East. | NO. 1730 - 13 S! " COUNTY T' ON EXCISE T PA' JAIN 3 1950 AIMUNT & COU! TY TREASURER |
| 4.0 | BY masses Nester |
| Section 14, Township 3N, press and egress to and from said line or lines, or any | Range <u>8E</u> , together with the right of in y of them, for the purposes aforesaid; hereby releasing an |
| waiving, as to Grantee, all rights under and by virtue of th | e homestead exemption laws of said state. |
| | y of the route for its pipeline and has established the rout it will pay Grantors, in proportion to Grantors respective lineal rod of pipeline so surveyed and established. |
| granted; and Grantors agree not to build, create or consti- struction, building, engineering works, or other structures Grantee's rights hereunder. Grantee hereby agrees to pay timber, fences or buildings of said Grantors from the exer- tually agreed upon, shall be ascertained and determined undersigned Grantors, their successors, heirs or assigns, signs, and the third by the two so appointed, and the writter | e above described premises, except as to the rights here ruct or to permit to be built; created or constructed any of sover or that would interfere with said pipeline or lines any damages which may arise to growing crops, pasturageriese of the rights herein granted; said damages, if not must by three disinterested persons, one to be appointed by the one to be appointed by the Grantee, its successors or an award of such three persons shall be final and conclusive |
| the same basis per lineal rod as specified above, shall be | |
| payment to any of the Grantors for the benefit of all Granto | |
| Any pipeline constructed by Grantee across lands unburied to such depth, as will not interfere with such cultivations. | der cultivation shall, at the time of construction thereof, lation. |
| The Grantee shall have the right to assign this grant | |
| Lat is agreed that this grant covers all the agreement statements, verbal or written, have been made, modifying | ts between the parties hereto and that no representations or adding to or changing the terms of this agreement. |
| in accordance with the provisions of the Mortgage and De west Pipeline Corporation to J. P. Morgan & Co., Inc., an | |
| administrators, personal representatives, successors and | sement unto said Grantee, its successors and assigns un |
| IN WITNESS whereof the Grantors herein have execut | |
| WITNESSES: | P = 00 |
| - JE Laughlice | - ana Jamon Oll (See |
| _ 36 xaugnur | $-1/\cdot \wedge \wedge$ |
| _ Joxangeline | Sester & Ott (See |

BOUK

| STATE OF WASHINGTON | ss. | | | | |
|--|---|--|---------------------------------------|----------------------------------|---|
| County of Skemania | | | | | |
| On this 14th day of Public in and for the State of Wash Anna Larson Ott and Less | October ington ter Ott.husbend | A. D. 19 duly com | 55, before me, the missioned and swe | e undersigned, orn personally | a Notary appeared |
| to me known to be the individual some that the y signed and sealed the and purposes therein mentioned. | described in and wh | o executed the for | regoing instrumen | t, and acknowle | edg e d to |
| WITNESS my hand and official sea | al hereto affixed the | | is certificate abov | e written. | • |
| 10/10/10/10 | 7 | Jos. X | regar | enz | |
| Suprational Control of the Control o | Not | residing atCar | | 3.04 | |
| | IOINT ACKN | OWLEDGMENT | | 4. | |
| STATE OF WASHINGTON | JOHN MCKIN | OWLEDGMENT | | | |
| County of | ss. | | . / | 2// | |
| On this day of Public in and for the State of | | , duly comm | | | |
| his wife, to me known to be the indivedged to me thathe signed and the uses and purposes therein mention | idualdescribed in sealed the said ins | | | | |
| WITNESS my hand and official sea | | day and year in th | is certificate abov | e written. | |
| | × | - | | + | |
| | Nota | ry Public in and for th | e State of | | |
| ا اس | | | 1 | CH | |
| 1 m | PACIFIC NORTHWEST PIPELINE CORPORATION ATE OF WASHINGTON UNITY OF | I hereby certify that the within instrument was filed scord on the # day of 10.30 o'clock # M., and was duly recorded in | | 770 | |
| | RPOR | ment w | G | L) of | INDEREC INDEREC RECORDED: COMPARED |
| CONTRACT | E· CO | thin instrume | A 5 3 | W W | 8 2 2 8 |
| | ELIN | thin i | and examined | 30 | rors, |
| WAY FROM | PIP | of Of M., | M ex | Title) | RETURN TO FISH NORTHWEST CONSTRUCTORS P. O. BOX 1002 SALT LAKE CITY, UTAD |
| 1 | WEST | that the day of A.M. | 1 1 . | 7 | RETURN TO EST CONSTRI O. BOX 1002 LAKE CITY, U |
| RIGHT | RTH | artify e | 2 of 403 Veice | | RETUREST . C. B |
| 2 3 | C NC | by ce on the | 8 0 | , 03 | RTER. P. |
| 3 | PACIFIC NORTHWEST STATE OF WASHINGTON | I hereby certify for record on the # | . ⊢ | | SB NG |
| | PA STA7 COU | for re | Volume – at Page – | | Ē |
| · | JOINT ACKNO | OWLEDGMENT | | 11211 | |
| STATE OF WASHINGTON | ss. | | K | S RECENEU | 55 |
| County of | | | | JAN ANIA C | OUNTY W |
| On this day of Public in and for the State of | * • | , A. D. 19 , duly comm | , before me, the nissioned and swo | under blened, | Notary |
| his wife, to me known to be the indiv | idualdescribed is | and n and who executed | d the foregoing in | strument and 9 | cienowi- |
| edged to me that _he _ signed and the uses and purposes therein mention | sealed the said ins | trument as | free and vol | untary act and | deed for |
| WITNESS my hand and official sea | al hereto affixed the | day and year in thi | is certificate abov | e written. | |
| | **** | | | | · · · · · · · · · · · · · · · · · · · |