#### EASEMENT DEED

KNOW ALL MEN BY THESE PRESENTS, that Broughton Lumber Company, a partnership composed of D. M. Stevenson and H. J. Broughton also known as Harold J. Broughton and said persons individuals and Angeline W. Stevenson and Rita E. Broughton

, being the spouses of said persons, hereinafter called the "Grantor", do hereby grant and convey to the United States of America, acting by and through the Forest Service, U.S.D.A., and assigns, hereinafter called the "Government", an easement and right of way, including the right, privilege, and authority to locate, construct, maintain, patrol and repair a roadway and electric and telephone transmission lines over, along and across the following described real property situated in the County of Skamania, State of Washington, to-wit:

Parcel #1 - A strip of land 40 feet in width traversing the following described real property:

H.E.S. #234 in Section 35, T. 5 N., R. 9 E., W.M. Lots 10, 7, 6, and 3 in Section 2; SE $_4^1$  SW $_4^1$  Section 10; SE $_2^1$  SW $_4^1$  Section 14; SE $_4^1$  Section 25; NE $_4^1$  Section 34; S $_2^1$  N $_2^1$ , and N $_2^1$  SE $_4^1$  Section 35; SE $_4^1$  NW $_4^1$ , and NW $_4^1$  SW $_4^1$  Section 36, all in T. 4 N., R. 9 E., W.M.

The said strip being 20 feet in width on each side of a center line of an existing road as located on the ground and/or approximately designated in green on the attached plats marked Exhibits A to G inclusive, which are attached hereto and made a part hereof.

Parcel #2 - A strip of land 66 feet in width traversing the following described real property:

N= SE= Section 35, T. 4 N., R. 9 E., W.M.

The said strip being 33 feet in width on each side of a center line of a road as located and to be constructed on the ground, with as much additional width as required for adequate protection of cuts and fills, said center line is located and described as designated in red on Exhibit F which is hereto attached and made a part hereof.

Together with reasonable rights of ingress, egress and regress to and from said lands for the purposes designated.

The Grantor reserves to itself, its successors and assigns, the right to cross and recross said strip of land at any place on grade or otherwise by any means and for any purpose and the right to use, maintain, patrol and reconstruct said road for any purpose in such manner as not unreasonably to interfere with the use of said roadway by the Government or its authorized users, or cause substantial injury thereto; Provided, that during periods when Grantor, its successors or assigns use said road it will perform its share of road maintenance on the portion so used, or will contribute to the cost of said maintenance, so that the road shall be left at the termination of each such use in a condition equal to that obtaining at the beginning thereof.

The Grantor reserves to itself, its successors and assigns, all timber on said right of way, provided that the Government or its timber purchasers shall have the right to remove timber upon the right of way to the extent necessary for the construction or betterment of said road. Such timber shall be cut in logs of standard length with proper trim allowance and shall be decked horizontally along said right of way and shall be free from stumps, limbs or other debris. Grantor expressly reserves the right to enter upon such strip of land to remove said decked timber and remove standing timber in the usual and customary manner.

The rights, privileges and authorities herein granted are for the use and enjoyment by the Government for any and all purposes deemed necessary or desirable in connection with the control, management and administration of the national-forest, or the resources thereof, and insofar as compatible therewith, use by the general public and the rights, privileges and authorities herein granted shall continue as long as used for the purposes granted but if for a period of five years the Government shall cease to use the rights, privileges and authorities for the purposes granted or shall abandon the use of the easement herein granted then, in any such events, the Grantor may terminate this ease-ment and all rights hereunder shall revert to the holder of the fee title to the lands.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed this 16 day of November, 19.55.

Broughton Lumber Co.
BROUGHTON LUMBER COMPANY

natine W. Stevenson

thirmson

STATE OF Washington ) ss.

On this 25 day of November , 1955, before me a Notary Public in and for said County and State personally appeared D. M. Stevenson, Angeline W. Stevenson, Harold J. Broughton and Rita E. Broughton, to me known to be the identical individuals described in and who executed the within and foregoing instrument and whose names are subscribed thereto and acknowledged to me that they signed and executed the same as their

free and voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above mentioned.

STERPONE STORY STO

O.S. Sterrett

Notary Public in and for the State of Washington

Residing at Underwood, Washington.

My commission expires Feb. 1, 1959.

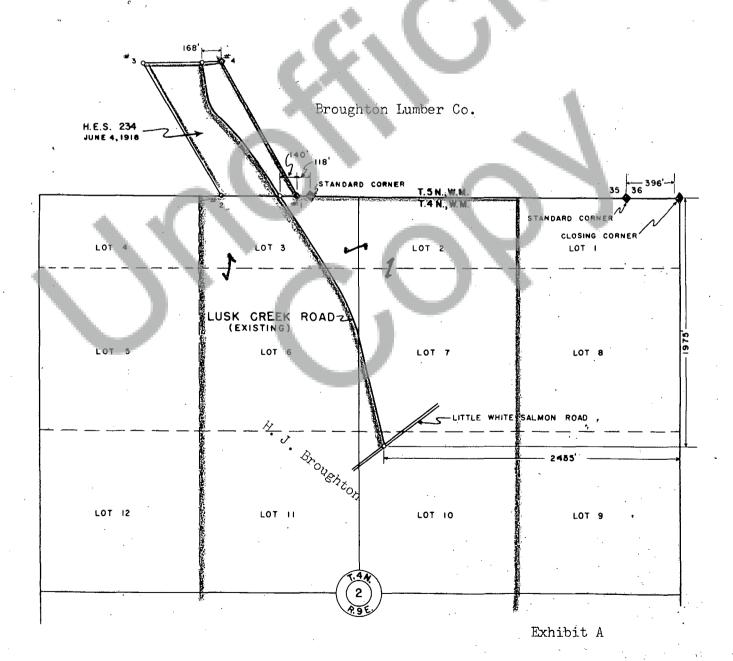


BOOK 40 A St 302

# RIGHT OF WAY PLAT GIFFORD PINCHOT NATIONAL FOREST

T. 4.N.8 5N., R.9E., W.M. SKAMANIA COUNTY WASHINGTON

SCALE: | IN. = 400 FT.
REDUCED: | IN. = 800 FT.



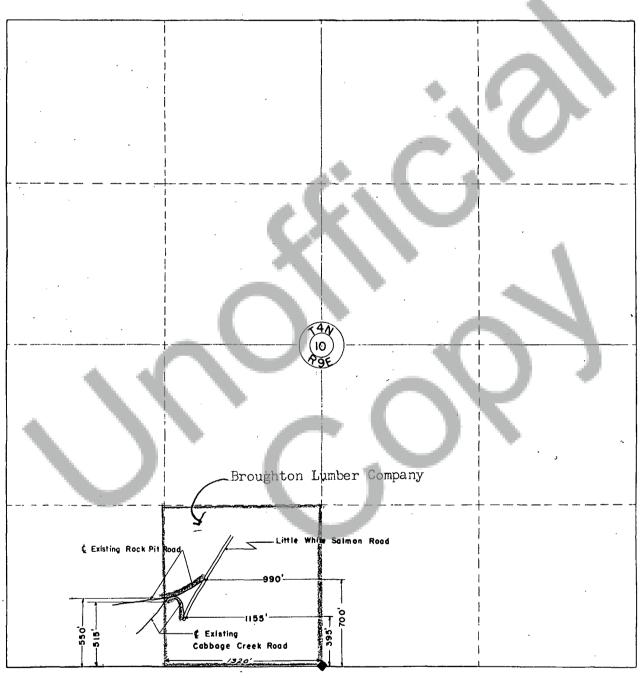
BOOK 40 5 H 303

## RIGHT OF WAY PLAT GIFFORD PINCHOT NATIONAL FOREST

T.4N. R9E. W.M.
SKAMANIA COUNTY
WASHINGTON

SCALE: 1 IN. = 400 FT.

REDUCED: 1 IN. = 800 FT



BOOK 40 MSt 304

# RIGHT OF WAY PLAT GIFFORD PINCHOT NATIONAL FOREST

T.4N. R9E. W.M.

SKAMANIA COUNTY WASHINGTON

SCALE: 1 IN. = 400 FT.

REDUCED: 1 IN. = 800 FT.

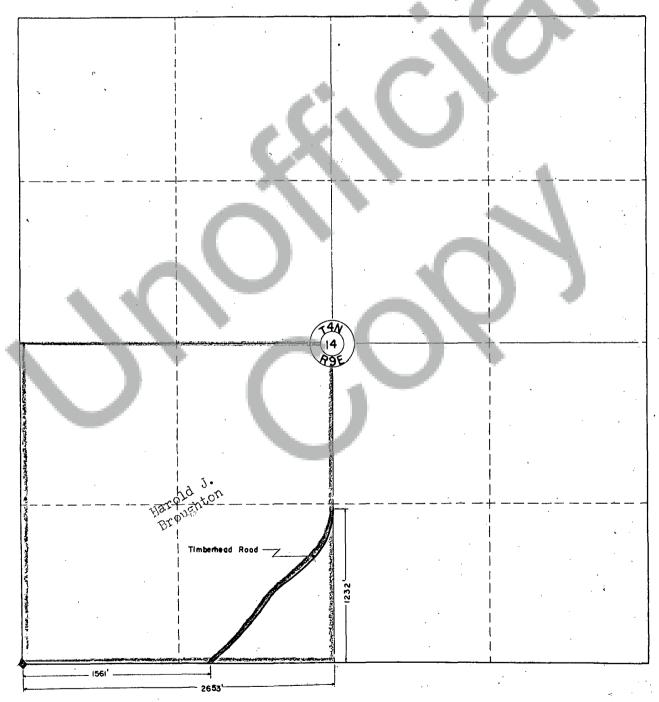


Exhibit C

800K 40 + 3 205

### RIGHT OF WAY PLAT GIFFORD PINCHOT NATIONAL FOREST

T.4N. R.9E. W.M.

SKAMANIA COUNTY

### WASHINGTON

SCALE: 1 IN. = 400 FT.

REDUCED: 1 IN = 800 FT.

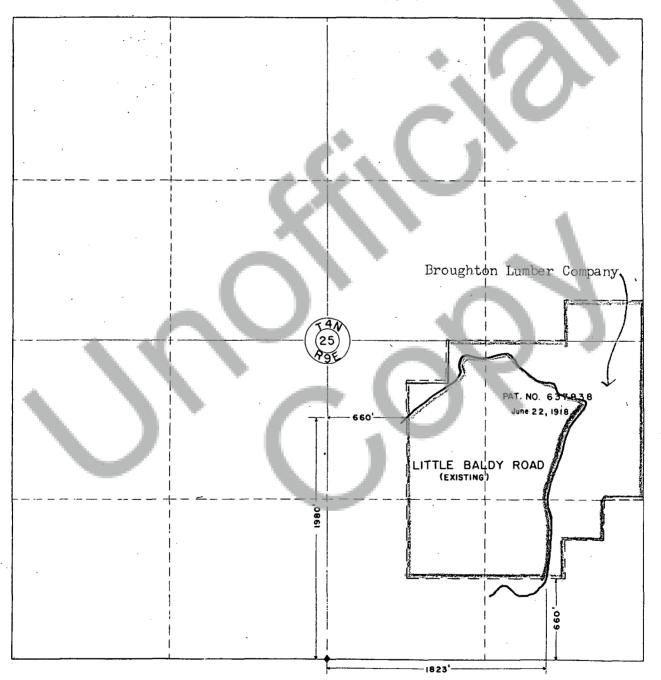


Exhibit D

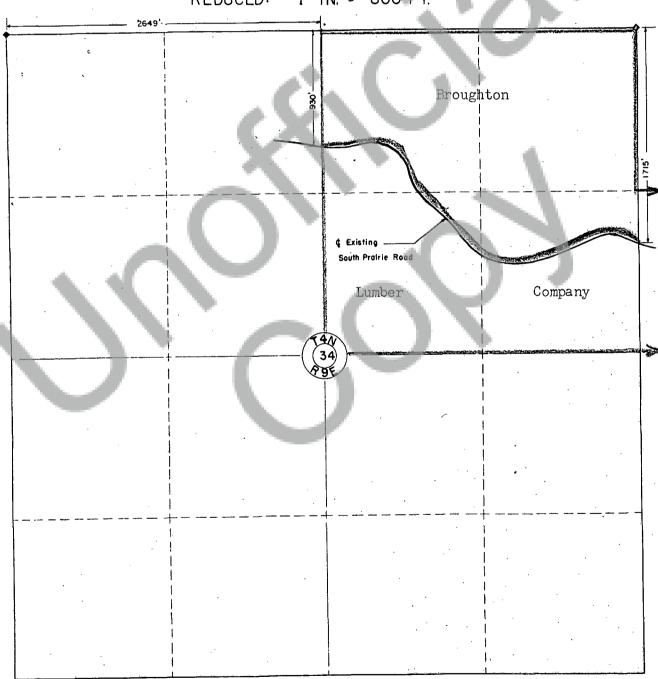
800K 40 H SE 306

### RIGHT OF WAY PLAT GIFFORD PINCHOT NATIONAL FOREST

T.4N. R9E. W.M. COUNTY SKAMANIA WASHINGTON

SCALE: 1 IN. = 400 FT.

REDUCED: 1 IN. = 800 FT.



RIGHT OF WAY PLAT

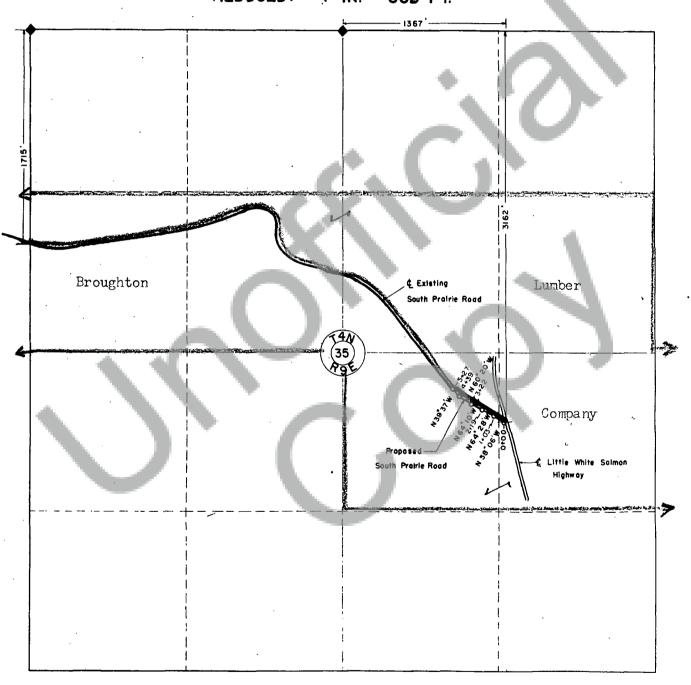
GIFFORD PINCHOT NATIONAL FOREST

600% 40 mm 307

### T. 4N. R9E. W.M. SKAMANIA COUNTY,

### WASHINGTON

SCALE: 1 IN. = 400 FT.
REDUCED: 1 IN. = 800 FT.



**EXMERTENCE** 

Exhibit F

BOOK 40 Med 308

# RIGHT OF WAY PLAT GIFFORD PINCHOT NATIONAL FOREST

T.4 N., R.9 E., W.M.
SKAMANIA COUNTY
WASHINGTON

SCALE: 1 IN. = 400 FT.
REDUCED: 1 IN. = 800 FT.

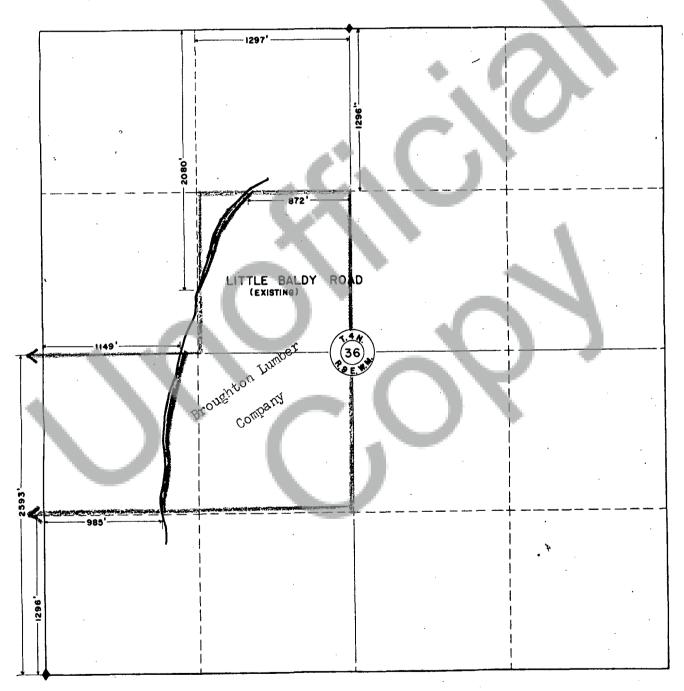


Exhibit G