



61227

900K 40 MG 281

PARTIAL RELEASE OF MORTGAGE

LAURA WIITALA, a widow, the owner and holder of that certain mortgage dated July 16, 1962, executed by Denald Stevens and Marylin L. Stevens, husband and wife, to secure payment of the sum of Four Thousand Five Hundred and No/100 (\$4,500.00) Dollars and interest according to the terms and conditions of one promissory note of even date therewith, and recorded in the office of the Auditor of Skamania County, State of Washington, on July 17, 1962, at page 445 of Book 39 of Mortgages, being Auditor's File No. 60229, does hereby release and discharge from the Lien of said mortgage the following described real property situated in the County of Skamania, State of Washington:

A tract of land located in the Southeast Quarter (SE_4^1) of Section 17, Township 3 North, Range 8 E. W. M., more particularly described as follows:

Beginning at a point 30 feet north of the southwest corner of the SE_4^1 of the said Section 17, thence north 89° 15' east parallel to the south line of the said Section 17 a distance of 981.6 feet to the initial point of the tract of land hereby described; thence north 89° 15' east 317.2 feet; thence north 686.8 feet; thence south 89° 15' west 317.2 feet; thence south 686.8 feet to the initial point;

EXCEPT that portion thereof lying within and easterly of the right of way 150 feet in width granted to the State of Washington for Secondary State Highway No. S-C by deed dated October 9, 1956, and recorded October 29, 1956, at page 430 of Book 42 of Deeds, Records of Skamania County, Washington.

This release, however, shall not impair the validity of the said mortgage as to the other real property therein described.

Dated this 11th day of March

STATE OF WASHINGTON) SS

County of Skamania

On this day personally appeared before me LAURA WIITALA to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged to me that she signed the same as her free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this /11th day of

/ March

, 1963.

, 1963.

Notary Fublic in and for the State of Washington, residing at Stevenson.