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Form FHA 427-2 Wash.
(Rev. 10-15-61)

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UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATIONREAL ESTATE MORTGAGE FOR WASHINGTON
(DIRECT LOAN)

KNOW ALL MEN BY THESE PRESENTS, Dated February 26, 1963

WHEREAS the undersigned WALTER HAMMOND CAMPBELL, also known as Walter H. Campbell,
and OLLA ISABELL CAMPBELL, also known as Olla I. Campbell, husband and wife,residing in Skamania County, Washington,whose post office address is Route 1, Box 881, Stevenson in said State, hereinafter called Borrower, are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, hereinafter called the Government, as evidenced by one or more certain promissory note(s) or assumption agreement(s), hereinafter called note(s) executed by Borrower and payable to the Government, containing covenants and agreements of Borrower in addition to promise(s) to pay money, and authorizing optional acceleration of the entire indebtedness upon Borrower's breach of any covenant or agreement, said note(s) being described as follows:

DATE OF INSTRUMENT	PRINCIPAL AMOUNT	ANNUAL RATE OF INTEREST	DUE DATE OF FINAL INSTALLMENT
2-26-63	\$3,370.00	4%	2-26-83



NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof and of any advances made hereunder and any renewals and extensions of any debt secured hereby, all with interest, and to secure the performance of every covenant and agreement of Borrower contained herein, in said note(s), or in any supplementary agreement, Borrower does hereby mortgage and assign, with general warranty, unto the Government the following-described property situated in the

State of Washington, County(ies) of Skamania

That portion of Lot 11 of STEVENSON PARK ADDITION according to the official plat thereof on file and of record in the office of the auditor, described as follows: Beginning at a point on the easterly line of the county road known and designated as Strawberry Road 180 feet north of the southwest corner of Lot 10 of said Stevenson Park Addition; thence south 02°10' west 8.96 feet following the easterly line of said Strawberry Road; thence north 80°08' east 96.8 feet to intersection with the westerly line of the county road known and designated as the Frank John's Road; thence northwesterly along the westerly line of said Frank John's Road to intersection with the easterly line of said Strawberry Road; thence south 02°10' west following the easterly line of said Strawberry Road to the point of beginning.

SUBJECT TO: Mortgage to James A. Gadbow and Mae B. Gadbow recorded under auditor's file No. 60685.