

1083

BOOK 40 PAGE 232

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Recording No. 53972

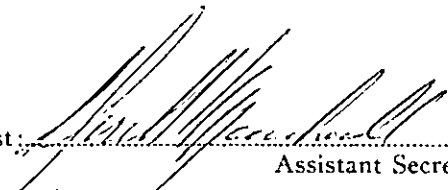
F.L.B. No. 95919

# RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated June 19th, 1958, executed by R. R. Sampson and Thelma L. Sampson,

husband and wife, to The Federal Land Bank of Spokane, a corporation, and recorded on page 371, of Book 34 of Mortgages, in the office of County Auditor of Skamania County, Washington together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 30th day of January, 1963.

Attest:   
Don H. Marshall  
Assistant Secretary.

THE FEDERAL LAND BANK OF SPOKANE

By:   
A. W. BEHRENS Assistant Vice-President.

STATE OF WASHINGTON, }  
COUNTY OF SPOKANE. } ss.

On this 30th day of January, 1963, before me, a Notary Public in and for the above named County and State, personally appeared A. W. BEHRENS to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

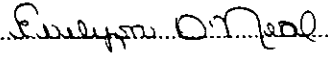
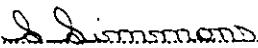
Approved Ellen Carlson Notary Public, residing at Spokane, Washington.  
My commission expires MARCH 14, 1963

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STATE OF Wash. }  
County of Skamania } ss.

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Auditor of said County on the 28th day of Feb. A. D. 1963, at 10:00 o'clock and 20 minutes, A.M., at the request of R. R. Sampson, and recorded in Book 40 of Mortgages on page 232.

  
County Auditor  
By: , Deputy.

FEDERAL LAND BANK ASSN.  
Mail to P. O. Box 790  
Vancouver, Washington

REGISTERED	5
INDEXED: DIR.	5
INDIRECT:	5
RECORDED:	
COMPARED	

Recorded on, 19, By, Deputy.