

#999 \$ 10.50
49276

BOOK

10 PAGE 108

KNOW ALL MEN BY THESE PRESENTS, That I, MINNIE LANGE, a widow,

in consideration of Ten and no/100 - - - - - (\$10.00) Dollars,

to me paid by C. STANLEY LLOYD and I. PEARL LLOYD, husband and wife,

do hereby grant, bargain, sell and convey unto said

C. STANLEY LLOYD and I. PEARL LLOYD, husband and wife,

their heirs and assigns, all the following real property, with the tene-
ments, hereditaments and appurtenances, situated in the

County of Skamania and State of Washington, bounded and described as follows, to-wit:

Lots 13, 14, and 15, Block 1, LANGE'S HOMESTEAD
according to the official plat thereof on file and of
record in the office of the Auditor of Skamania County,
Washington.

Subject to the conditions and restrictions placed upon
Lange's Homestead by the dedicators thereof.



NO 999

COUNTY

SACTION EXCISE TAX

ID NOV 12 1953

1 UNIT \$10.50

CC TV EASURER

BY M. J. S. L. S.

TO HAVE AND TO HOLD, the above described and granted premises unto the said

C. STANLEY LLOYD and I. PEARL LLOYD, husband and wife,

their heirs and assigns forever.

IN WITNESS WHEREOF, I the grantor above named hereunto set my

hand and seal this 25th day of August, 19 55.



(SEAL)
 (SEAL)
 (SEAL)
 (SEAL)

STATE OF WASHINGTON OREGON

County of Clark Multnomah

ss.

BE IT REMEMBERED, That on this 25th day of August, 1955,
 before me, the undersigned, a Notary Public
 in and for said County and State, personally appeared the within named
 Minnie Lange, a widow
 who is known to me to be
 the identical individual described in and who executed the within instrument and acknowledged to me that
 she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and
 seal the day and year last above written.

Elmer Hughson
 Notary Public for Washington Oregon
 My Commission Expires 7-22-57

DEED

Bargain and Sale
 (FORM No. 38)

MINNIE LANGE, a widow,

TO

C. STANLEY LLOYD and I. PEARL
 LLOYD, husband and wife

STATE OF Washington
 County of Shanahan

I certify that the within instru-
 ment was received for record on the
 19 day of September,
 1955, at 9:00 o'clock A. M.,
 and recorded in book 40
 on page 109 Record of Deeds
 of said County.

Witness my hand and seal of
 County affixed.

Alice H. Berg
 County Clerk—Recorder.
 By *M. H. Berg* Deputy.

REGISTERED	INDEXED	INDIRECT	RECORDED	COMPARED	MAILED
☒	☒	☒	☒	☒	☒

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