

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

10824

REAL ESTATE MORTGAGE FOR WASHINGTON
(DIRECT LOAN)

KNOW ALL MEN BY THESE PRESENTS, Dated December 5, 1962

WHEREAS the undersigned HARLEY A. TERNAHAN and BONNIE F. TERNAHAN, husband and wife,residing in Skamania County, Washington,

whose post office address is Underwood in said State, hereinafter called Borrower, are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, hereinafter called the Government, as evidenced by one or more certain promissory note(s) or assumption agreement(s), hereinafter called note(s) executed by Borrower and payable to the Government, containing covenants and agreements of Borrower in addition to promise(s) to pay money, and authorizing optional acceleration of the entire indebtedness upon Borrower's breach of any covenant or agreement, said note(s) being described as follows:

| DATE OF INSTRUMENT | PRINCIPAL AMOUNT | ANNUAL RATE OF INTEREST | DUE DATE OF FINAL INSTALLMENT |
|--------------------|------------------|-------------------------|-------------------------------|
| 12-5-62 | \$4,000.00 | 4% | 12-5-82 |

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof and of any advances made hereunder and any renewals and extensions of any debt secured hereby, all with interest, and to secure the performance of every covenant and agreement of Borrower contained herein, in said note(s), or in any supplementary agreement, Borrower does hereby mortgage and assign, with general warranty, unto the Government the following-described property situated in the

State of Washington, County(ies) of Skamania

PARCEL 1: The southwest quarter of the northwest quarter and the east half of the northwest quarter of the southwest quarter of section 21, township 3 north, range 10 E.W.M.

PARCEL 2: The south half of the southwest quarter of section 16, township 3 north, range 10 E.W.M.; the east half of the northeast quarter of the northwest quarter of section 21, township 3 north, range 10 E.W.M., EXCEPT the following described portion thereof: Beginning at a point on the west right of way line of the county road known and designated as the Kramer Road, said point being north 44°40' east a distance of 936.1 feet from a railroad iron marking the southwest corner of the E½ of the NE¼ of the said section 21; thence south 89°38' west 300 feet; thence north 89°38' east 300 feet to the west right of way line of said Kramer Road; thence south along said west line 340 feet to the point of beginning.

- SUBJECT TO:
1. Mortgage on Parcel 1 to The Federal Land Bank of Spokane recorded under auditor's file No. 53094.
 2. Mortgage on Parcel 2 to Harry J. Card recorded under auditor's file No. 60760.
 3. Easements and rights of way of record.

FHA 427-2 Wash. (Rev. 10-15-61)

RELEASED
no 00-7-1064
AUDITOR