

60819

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB NUMBER 110533)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Eugene E. Howard and Zola M. Howard, husband and wife, to THE FEDERAL LAND BANK OF SPOKANE, dated January 12, 1962, and recorded in Book 39 of Mortgages on page 158, in the office of the County Auditor of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

The North Half of the Northeast Quarter of Section 8, in Township 1 North, Range 5 East of the Willamette Meridian;  
Also that portion of the Southeast Quarter of the Northeast Quarter of said Section 8 described as follows: Beginning at the Northeast corner of the Southeast Quarter of the Northeast Quarter of said Section 8; thence South, along the East line of said Section 8, a distance of 175 feet; thence in a Northwesterly direction to the Northwest corner of the Southeast Quarter of the Northeast Quarter of said Section 8; thence East 1320 feet, more or less, to the point of beginning;  
Skamania County, Washington.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 14th day of November, 1962.

Attest:

THE FEDERAL LAND BANK OF SPOKANE

By

Assistant Vice President A. W. Behrens

Don H. Marshall Assistant Secretary

STATE OF WASHINGTON, }  
COUNTY OF SPOKANE. } ss.

On this 14th day of November, 1962, before me, a notary public in and

for the above named county and state, personally appeared A. W. Behrens to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Ellen Carlson

Notary Public, residing at Spokane.

My commission expires March 14, 1963.

STATE OF WASH. }  
County of SKAMANIA } ss.

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I hereby certify that the within instrument was filed for record in the office of the County Auditor of said County on the 14 day of Dec A.D. 1962, at 3 o'clock and 15 minutes, P.M., at the request of R. J. Sullivan, and recorded in Book 40 of Mortgages on page 104.

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County Auditor

By S. Simmons, Deputy.

Recorded on \_\_\_\_\_, 19\_\_\_\_

By \_\_\_\_\_, Deputy.