74657

THIS INDENTURE WITNESSETH, That for and in consideration of the sum of SEVEN THOUSAND & NO/100 ---- DOLLARS. the receipt whereof is hereby acknowledged, I do hereby grant, bargain, sell, transfer and deliver unto MARKY R. BRAMAN ----- herein called Buyer.

the following described Personal Property, now being and situate on Lot + 16 of the NORTH WOODS, Ling part of Government Lets 4 and 8 in the S.E. 1/4 of Section 26, T 7 W. R 6 E, W.M. , County of Skemania in State of Mashington

ONE FRAME CABIN



TO HAVE AND TO HOLD, the same unto the said Buyer assidas forever.

executors, administrators and

And I, the said Seller, do hereby covenant and agree to and with the said Buyer that I am the owner of said above described Personal Property; that the same is free from all encumbrances and that I have a good right to ell the same, and that f, my heirs, executors, administrators and assigns shall warrant and defend the same inst the lawful claims and demands of all persons whomsoever.

WITNESS

hand

and seal

this

day of April 7 , 1971 .

Done in the presence of

WATER FRONT REGREATION, INC.,

President (SEAL)
Socretary (SEAL)

County I, Wn	F OREGON, of Yhahinp ter Front k m the sole t clear of liens	ocreation,I	the prope	rty descr	ton ibed in the	· foregoing	duly swoi bill of s	rn, depose ale, and i	: and so that the	y that ; same	
at date of	execution of sa escribed and sw	id bill of sale, i	and the sa	nme has b	een paid fo Presider SECRITAI day of	nt fully A	Apr Apr Lington	·/=:	EATION NO.	N, IFC	
BILL OF SALE	MAIER FRONT RECREATION, INC. 9655. S.W. CRUYON Hd., Pertland	iener R. Braid. 13470 S.M. inrmington Rd. Honverton, Oregon, 97005	Dated April 7 , 1971.	Application of the state of the	MATTER CONTRACTOR OF SOR	25 h	9	800	TRDEXFD OR.	RALOTES.	0.12