

73653

BOOK 4 PAGE 24

KNOW ALL MEN BY THESE PRESENTS: That Water Front Recreation, Inc.,  
a Washington Corporation,

hereinafter called the seller, for and in consideration of the sum of  
Seven Thousand and no/100 (\$7,000) DOLLARS,

lawful money of the United States of America to it in hand paid, at or before the executing  
and delivery of these presents to Jean R. Waterman and Donald L. Waterman

hereinafter called the buyer, the receipt whereof is hereby acknowledged, has bargained and sold, and  
by these presents do sell, grant and convey unto the said buyer, their heirs, executors, adminis-  
trators and assigns all of the following described personal property now  
being situate on Lot 3 of the "North Woods" being a part of  
Government Lots 1 and 8, Section 26, Township 7 North, Range 6  
East, N. M., Skamania County, Washington, to wit:

one frame cabin

TO HAVE AND TO HOLD, The same unto the said buyer, their heirs, executors, adminis-  
trators and assigns forever.

And the seller does for and in behalf of its successors and assigns  
and with the buyer, their heirs, executors, administrators and assigns to warrant and defend the  
title of said property, goods and chattels

hereby sold unto the buyer, their heirs, executors, administrators and assigns, against all and  
every person and persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, The seller has hereunto set its hand and seal this  
10th day of July, 1921

Signed, Sealed and Delivered in Presence of



*Ruth E. Jones*

Water Front Recreation, Inc. (Seal)

*John R. Waterman* (Seal)

(Seal)

OREGON

STATE OF WASHINGTON

County of Multnomah

ss.

I, Mel Hansen

2nd

July

19 71

being first duly sworn, this day of July, 1971, on oath depose and say: That seller is the sole owner of all the chattels mentioned in the foregoing instrument and that the same is free and clear of all debts except as stated herein and thereon.



President of Seller

Owner.

STATE OF WASHINGTON,

ss.

County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, do hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, personally appeared before me \_\_\_\_\_

to me known to be the individual described in and who executed the within instrument, and acknowledged that \_\_\_\_\_ signed and sealed the same as \_\_\_\_\_ free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_  
in said County.



REGISTERED	INDEXED	RECORDED	COMPARSED	MAILED

73653

BILL OF SALE

OF

FROM

WATER FRONT RECREATION,

INC.

TO

JEAN R. WATERMAN and

DONALD L. WATERMAN

Dated July 2, 1971

STATED HEREIN BY PUB. CO., PORTLAND

STATE OF WASHINGTON (ss)

COUNTY OF SKAMANIA

(MEN. 7. 1971) THAT THE OTHER

INSTRUMENT OF RECORDING FILED BY

AT 2:15 A.M. JULY 8, 1971

WAS RECORDED PAGE 267

RECORDS OF SKAMANIA COUNTY, WASH.

CLERK: J. J. JONES

NOTARY

J. J. JONES

NOTARY

NOTARY

NOTARY

NOTARY

NOTARY

NOTARY

NOTARY

NOTARY

NOTARY

NOTARY

NOTARY

NOTARY

NOTARY

NOTARY

NOTARY

STATE OF OREGON,

ss.

ACKNOWLEDGMENT

County of Multnomah

On this 2nd day of July, 1971, before me personally appeared Mel Hansen to me known to be the president of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.



IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

*J. J. Jones*  
Notary Public in and for the State of Oregon, residing at 2681 S.W. Upper Drive Placo, Portland in said State and County. My commission expires 7-16-71.