

LEASE

1. This LEASE, made and entered into as of the 22nd day of August
in the year one thousand nine hundred and 63 by and between.

Skamania County

whose address is Stevenson, Washington

for its ~~its successors, administrators, successors, and assigns, hereinafter called the~~

Lessor, and the State of Washington, Department of Public Assistance

acting through the Department of General Administration, hereinafter called the Lessee:

WITNESSETH: The parties hereto for the consideration hereinafter mentioned covenant and agree as follows:

2. The Lessor hereby leases to the Lessee the following described premises, viz:

Approximately 523 square feet of office space on the ground floor of the Skamania County Courthouse, Stevenson, Washington, situate as follows:

Beginning at the northwest corner of Lot 8 of Block Nine of the Town of Stevenson according to the official plat thereof on file and of record in the office of the Auditor of Skamania County, Washington; thence south 55° 30' west 200 feet to intersection with the easterly line of Russell Street; thence north 34° 30' west along the easterly line of Russell Street to intersection with the southerly line of Vancouver Avenue; thence following the southerly line of Vancouver Avenue in a northeasterly direction to a point north 34° 30' west from the point of beginning; thence south 34° 30' east 228 feet, more or less, to the point of beginning.

to be used exclusively for the following purposes:

Office of Department of Public Assistance ~~and xxxxxxxx xxxxxxxx xxxxxxxx~~ 2512 1/2

3. To HAVE AND HOLD the premises with their appurtenances for the term beginning
October 14, 1963 and ending with October 13, 1964

4. The Lessee shall not assign this lease in any event, and shall not sublet the premises except to a desirable tenant, and will not permit the use of the premises by any one other than the Lessee, such sublessee, and the agents and servants of the Lessee, or of such sublessee.

5. This lease may, at the option of the Lessee, be renewed for _____ years at a monthly rental of to be renewed.

6. The Lessor shall furnish to the Lessee, during the occupancy of the premises, under the terms of this lease, as part of the rental consideration, the following:

Adequate light, heat, water, and janitorial service.

7. It is provided, however, that there is expressly reserved to the Lessee the right and option to terminate this lease and to relinquish and give up said premises by giving notice to the Lessors at least thirty days prior to the effective date of such termination, in which event rental shall be prorated to the date of termination.

8. The Lessor shall, unless herein specified to the contrary, maintain the premises in good repair and tenantable condition during the continuance of this lease, except in case of damage arising from the act or the negligence of the Lessee's agents or employees. For the purpose of so maintaining the premises, the Lessor reserves the right at reasonable times to enter and inspect the premises and to make any necessary repairs to the building.

9. The Lessee shall have the right during the existence of this lease, to make alterations, attach fixtures, and erect additions, structures or signs, in or upon the premises hereby leased, which fixtures, additions, or structures so placed in or upon or attached to the said premises shall be and remain the property of the Lessee and may be removed therefrom by the Lessee upon the termination of this lease.

10. Any and all payments provided for herein when made to the lessor by the lessee shall release the lessee from any obligation therefor to any other party or assignee.

11. The Lessee shall pay the Lessor for the premises rent at the following rate:

Sixty Dollars (\$60.00) per month.

Payment shall be made at the end of each month.

12. In the event the leased premises are destroyed or injured by fire, earthquake or other casualty so as to render the premises totally unfit for occupancy, or the Lessor neglects or refuse to restore said premises to their former condition, then the Lessee may terminate this Lease and shall be reimbursed for any unearned rent that has been paid. In the event said premises are partially destroyed by any of the aforesaid agencies, the rent herein agreed to be paid shall be abated from the time of occurrence of such destruction or injury until the premises are again restored to their former condition, and any rent paid by the Lessee during the period of abatement shall be credited upon the next installment of rent to be paid.

13. It is understood that no guarantees, express, or implied, representations, promises or statements have been made by the Lessee unless endorsed hereon in writing. And it is further understood that this lease shall not be valid and binding upon the State of Washington, unless same has been approved by the Director of the Department of General Administration of the State of Washington and approved as to form by the office of the Attorney General.

IN WITNESS WHEREOF, The parties hereto have hereunto subscribed their names as of the date first above written.

SKAMANIA COUNTY

By *Leif N. Sorenson*
By *James R. McDonald*
By *James R. McDonald*
(LESSOR—If corporation, give title)

[SEAL]

STATE OF WASHINGTON

DEPARTMENT OF PUBLIC ASSISTANCE

Acting through the
Department of General Administration

APPROVED AS TO FORM:

Date *September 13, 1963*

By *James R. McDonald*
Assistant Attorney General.

By *James R. McDonald*
Director.

04 232

STATE OF WASHINGTON,

ss.

County of

On this..... day of....., A. D., 19....., before me personally appeared

....., to me known to be the
of the corporation that executed the within and foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed thereto is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of Washington.

Residing at

STATE OF WASHINGTON,

ss.

County of Skamania

I, the undersigned, a Notary Public, do hereby certify that on this 4th day of September, 1963, personally appeared before me LYLE W. TERNAHAN, CONRAD

LUNDY, Jr. and JOHN R. McDONALD, constituting the Board of County Commissioners of Skamania County, Washington, to me known to be the individuals described in and who executed the within instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 4th day of September, A. D. 1963

Lahutj Salomon
Notary Public in and for the State of Washington,

Residing at Stevenson therein.

STATE OF WASHINGTON,

ss.

County of Thurston

OCT 2 1963

I, the undersigned, a Notary Public, do hereby certify that on this..... day of....., 19....., personally appeared before me Fred J. Martin

Director, Department of General Administration, State of Washington, to me known to be the individual described in and who executed the within instrument, and acknowledged that he signed and sealed the same as his free and voluntary act and deed, for the purposes and uses therein mentioned, and on oath stated that he was duly authorized to execute said lease.

Given under my hand and official seal this..... day of....., A. D., 19.....

Ellen Wiseman
Notary Public in and for the State of Washington,
Residing at Olympia.

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Stromaria County
to

State of Washington
Dept. of Public Assistance

STATE OF WASHINGTON
COUNTY OF SKAMIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Dept. of Public Assistance

OF Skamania County

AT 1030 H. A. Dec 3 1963

WAS RECORDED IN BOOK 11

OF 11 PAGES AT PAGE 330

RECORDS OF SKAMIA COUNTY, WASH

Evangelina D. Hall

CLERK

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