

94646

Filed for Record at Request of

NAME _____

ADDRESS

CITY AND STATE

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, That

LEVEN BY THESE
EARL E. CARP

the party _____ of the first part, for and in consideration of the sum of THIRTY THREE THOUSAND AND NO/100
(\$33,000.00) Dollars,

lawful money of the United States of America to _____ in hand paid by

FREDERICK G. CHAMBERS AND LOIS I. CHAMBERS, husband and wife
the part ies of the second part, the receipt whereof is hereby acknowledged, do _____ by these presents grant,
bargain, sell and convey unto the said parties of the second part, _____ executors, administrators and assigns
the following described personal property: _____

A cabin situated on Lot 189 of NORTHWOODS, as shown on the plat and survey entitled recorded of survey for Waterfront Recreation, Inc., dated May 16, 1974, on file and of record at page 449 of Book "J" of Miscellaneous, records under Auditor's File No. 77523, records of Skamania County, Washington.

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TO HAVE AND TO HOLD the same to the said part ies of the second part, their executors, administrators and assigns forever. And the seller do for heirs, executors and administrators, covenant and agree to and with the said part ies of the second part, their executors, administrators and assigns, to warrant and defend the sale of the said property, goods and chattels hereby made unto the said part ies of the second part, their executors, administrators and assigns, against all and every person and persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF have hereunto set hand and seal the 25th day of August, A.D. 1982.

Signed, Sealed and Delivered in the Presence of

Earl E. Carrier

(SEAL)

(SEAL)

SS.

I, Susan K. Miller, Notary Public in and for the State of Washington,
do hereby certify that on this day of August, 19 82, personally
appeared before me Earl E. Carrier,

to me known to be the individual _____ described in and who executed the within instrument and acknowledged that _____ signed and sealed the same as _____ free and voluntary act and deed for the uses and purposes herein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 25th day of August 1982

Notary Public in and for the State of Washington

residing at Vancouver in said County

