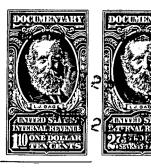




## **B00K**

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47874

The grantors J. M. DAVIES and CARRIE C. DAVIES, husband and wife,

Umatilla Umatilla , county of State of Washington; for and in consideration of Ten Dollars and Other Valuable Considerations

(Sccccccccccccccccc)clollars in hand paid, convey and warrant C. G. RAWLINGS and FRANCES RAWLINGS.

husband and wife, the following described real estate, situate in the county of Skamania

state of Washington:

All that part of the west half of the northeast quarter  $(W_{\overline{z}}^{1})$  of Section 36, Township 3 North, Range 72 E. W. M. lying westerly of the center of Nelson Creek; containing  $12\frac{1}{2}$  acres more or less;

ALSO Beginning at a point 165 feet east of the center post as established in the said Section 36; thence south 37° 41' east 300 feet; thence south 64° 22' east 190 feet; thence south 76° 36' east 150 feet; thence north 20° 12' west 185 feet; thence north 32° 02' west 217 feet to the center line east and west of the said Section 36; thence west 322 feet to the place of beginning; containing 2.1 acres more or less; together with the right to go over the old road extending in a southerly direction from the parcel hereby described to the Evergreen Highway, said road being formerly known as the Carson Road, and the right to have a gate across the said old road where it joins the said Evergreen Highway;

EXCEPTING the following described tract: Beginning at the center of the said Section 36; thence east on center line of said section 179 feet; thence south 37° 41' east 107.5 feet; thence north 86° east 6 feet to the initial point of the tract hereby described; thence south 35° 40' east 110 feet; thence south 48° 22' east 120 feet; thence south 67° 30' east 193 feet; thence south 76° 36' east 84 feet; thence north 20° 12' west 185 feet; thence north 32° 02' west 139 feet; thence south 86° west 279 feet to the initial point; said tract containing 1.5 acres more or less.

**MODIFICO DE** 

| Dated this 14th day of Novem          | mber, 1954.                       | 1 >                             |                                 |
|---------------------------------------|-----------------------------------|---------------------------------|---------------------------------|
| A COUNTY                              |                                   | mol-                            | Let V                           |
| SACTION EXCISE TAX                    |                                   | <i>,</i> ~                      | 21/12                           |
| AID 110V 2 3 1954                     | Una.                              | in O Dai                        |                                 |
| NIOUNT #3544<br>OUNTY T.EASURER       |                                   | uc c. Nava                      | RECEIVED                        |
| Vx 1000 to                            |                                   |                                 | NOV 23 1954                     |
| The & Hutcheson, my                   | )<br>ss.                          |                                 | SKAMANIA COUNTY AUDITORS OFFICE |
| County of Skamania                    |                                   | `                               | AM.                             |
| I, the undersigned, a notary pul      | blic in and for the state of      | Washington, hereby certify      | that on this 15                 |
| l4thday ofNovem                       | nber, 1954,                       | personally appeared             | ed before me                    |
| J. M. Davies                          | s and Carrie C. Davies,           | husband and wife,               |                                 |
|                                       |                                   |                                 |                                 |
| to me known to be the individuals, de | scribed in and who executed the   | no foregoing instrument 1       |                                 |
| that they signed and sealed the       | he same us thear free             | and voluntary act and deed, for | the uses and                    |
| purposes therein mentioned.           | A STORY STORY                     |                                 | •                               |
| Given under my hand and official s    | seal the day and rear last, above | written.                        | •                               |
|                                       |                                   |                                 |                                 |

residing at.

Public in and for the State of Washington. Stevenson therein