

43893

BOOK 39 PAGE 489

SPACE ABOVE THIS LINE FOR RECORDER'S USE



AL REVENUE STAMPS IN THIS SPACE

NO 1562
 COUNTY
 SECTION EXCISE TAX
 PAID JUN 24 1955
 AMOUNT \$5.00
 COUNTY TREASURER
 BY *Mabel J. Jeter*

Grant Deed

398 1-53

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. \$.....

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT CHARLES RANDALL and MARGARITE RANDALL,

Husband and Wife,

hereby GRANT(S) to

AGATHA HODGKINSON,

Washington

the following described real property in the state of ~~Oregon~~ ^{Washington} County of Skamania;

Commencing at a reinforced concrete monument 6" in diameter set in the ground approximately 30 feet from the center of State Highway #8 in Section 35, Township 2 North, Range 6 E. W. M. placed pursuant to agreement recorded at page 267, Volume "31" of Deeds, Records of Skamania County, Washington, which is the initial point of the property to be conveyed hereby, thence from said initial point south to the north line of the right of way of the S.P. & S. Ry. Co.; thence following the north line of the S.P. & S. Ry. Company's right of way in an easterly direction to the intersection thereof with the center line north and south of Section 35; thence north along the said center line to the south line of the North Bank Highway, thence following the south line of the North Bank Highway in a westerly direction to the point of beginning, containing approximately two acres.

The initial point above mentioned is described in deed recorded at page 36, Book "29" of Deeds, Records of Skamania County, Washington, located as follows: "Commencing at the southwest corner of the northwest quarter of the northwest quarter of Section 35; thence in a southerly direction along the west boundary of said Section 35 a distance of 559.4 feet to an intersection with the center line of the North Bank Highway as now surveyed and of record in the office of the State Highway Commissioner at Olympia; thence turning an angle of 108° 35' to the left and running north 70° 22' east 863.95 feet; thence north 57° 25' east 491.9 feet; thence north 79° 25' east 337.6 feet; thence north 60° 25' east 233.9 feet; thence on the arc of a curve to the right, having a radius of 955.0 feet a distance of 80.3 feet; thence turning an angle of 90° to the right from a line tangent to the arc of said curve and running south 24° 44' east 30 feet to the initial point of the tract hereby conveyed."

Dated: May 2, 1955

BOOK 39 490

Robert Charles Randall
Margarite Randall

STATE OF CALIFORNIA
COUNTY OF

LOS ANGELES

SS.

On May 10 1955
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared

ROBERT CHARLES RANDALL and
MARGARITE RANDALL,

known to me to be the persons whose names are
subscribed to the within instrument and acknowledged that
they executed the same.

WITNESS my hand and official seal.

(Seal)

Marion C. Byrnes
My Commission Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

Cynthia Hodgkinson Madan
Silver Lake Cafe
June Lake, Calif

SPACE BELOW FOR RECORDER'S USE ONLY



Title Order No.

Escrow or Loan No.