

50331

Form FHA 427-2 Wash.
(Rev. 10-15-61)UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

BOOK

39 475

REAL ESTATE MORTGAGE FOR WASHINGTON
(DIRECT LOAN)

KNOW ALL MEN BY THESE PRESENTS, Dated

August 6, 1962,

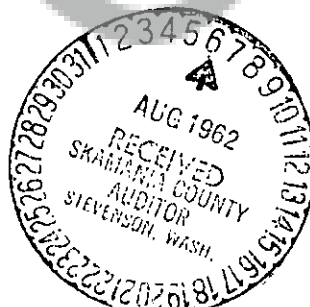
WHEREAS the undersigned JOHN ARTHUR KILPATRICK, also known as J. ArthurKilpatrick, and BEVERLY GLORIA KILPATRICK, also known as Beverly G. Kilpatrick,
husband and wife,residing in Skamania County, Washington,whose post office address is Box 44, Stevenson in said State,
hereinafter called Borrower, are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, hereinafter called the Government, as evidenced by one or more certain promissory note(s) or assumption agreement(s), hereinafter called note(s) executed by Borrower and payable to the Government, containing covenants and agreements of Borrower in addition to promise(s) to pay money, and authorizing optional acceleration of the entire indebtedness upon Borrower's breach of any covenant or agreement, said note(s) being described as follows:

DATE OF INSTRUMENT	PRINCIPAL AMOUNT	ANNUAL RATE OF INTEREST	DUE DATE OF FINAL INSTALLMENT
Aug. 6, 1962	\$15,500.00	4%	Aug. 6, 1995

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof and of any advances made hereunder and any renewals and extensions of any debt secured hereby, all with interest, and to secure the performance of every covenant and agreement of Borrower contained herein, in said note(s), or in any supplementary agreement, Borrower does hereby mortgage and assign, with general warranty, unto the Government the following-described property situated in the

State of Washington, County Skamania of Skamania

The north 100 feet of Lot Fourteen of Block One of the FIRST ADDITION TO HILL CREST ACRE TRACTS according to the official plat thereof on file and of record in the office of the Auditor of Skamania County, Washington.



FHA 427-2 Wash. (Rev. 10-15-61)

RELEASED
6-13-79
NO. 2665612-756
SKAMANIA COUNTY AUDITOR
J. L. Jacklin, Sec.