

## STATE OF WASHINGTON

47861

DEPARTMENT OF PUBLIC LANDS  
Office of Commissioner

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 In re Application No. 22705 by  
 UNITED STATES OF AMERICA, Depart-  
 ment of the Interior, Acting by  
 and through the Bonneville Power  
 Administrator for Right of Way for  
 Access Road over State Land in  
 Skamania County  
 .....

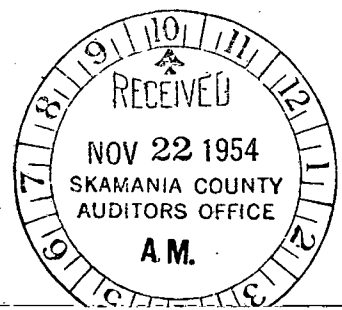
O R D E R  
 AND  
 CERTIFICATE OF GRANT  
 OF  
 RIGHT OF WAY

October 18, 1954

It appearing to the Commissioner, pursuant to Section 7797-85, Remington's Revised Statutes of Washington, that Application No. 22705 has been filed with the Commissioner of Public Lands by the United States of America, Department of the Interior, acting by and through the Bonneville Power Administrator (16 U.S. Code 832 et seq.) for a right of way for the construction and maintenance of an access road through, over and across state land in Skamania County hereinafter described; and

It further appearing that the applicant is constructing or proposing to construct, or has heretofore constructed an access road through, over and across the land; that there is no merchantable timber on the land covered by said application; that there are no improvements on the land within the right of way, and the Commissioner being fully advised in accordance with Section 7797-85, Remington's Revised Statutes of Washington, it is therefore

ORDERED and DETERMINED: (1) That the appraised value of the land within the right of way be and the same is hereby fixed at \$30.00; (2) that said sum has been paid; (3) that the United States of America has obtained the right, power, privilege and authority to construct and maintain an access road through, over and across the land hereinafter described, by complying with Section 7797-85, Remington's Revised Statutes of Washington; (4) that the land within the right of way applied for is described as follows:



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Those portions of the N $\frac{1}{2}$  of NE $\frac{1}{4}$  of Section 16, Township 2 North, Range 6 East, W.M., included within the limits of a strip of land 14 feet in width and having 7 feet of such width on each side of the following described centerline:


Commencing at a point on the east line of adjoining Section 9, Township 2 North, Range 6 East, W.M., which is S 1° 08' W 4127 feet from the northwest corner thereof and running thence N 73° 03' W 108 feet, S 86° 30' W 169 feet, S 30° 41' W 215 feet, S 5° 23' W 523 feet, S 21° 47' W 310 feet and S 75° 14' W 615 feet, more or less, to a point on the south line of said Section 9, thence in said Section 16 continue S 75° 14' W 199 feet, more or less, and thence N 60° 45' W 90 feet, more or less, to a point on the north line of said Section 16, with an area of 0.09 acre as shown on the plat thereof on file in the office of the Commissioner of Public Lands at Olympia, Washington.

Subject, however, to the following conditions:

The grantee of the easement rights herein, his contractors and assigns, hereby assume, in consideration of this conveyance, strict liability for all losses or obligations sustained or assumed by the grantor, its contractors or assigns, in suppressing fires, regardless of their size or extent of spread, resulting from or aggravated materially by logging or other forest operations, land clearing or right of way clearing on the lands herein described, and said grantee, his contractors and assigns, agree to pay promptly for the same upon demand therefor by the grantor, subject to availability of appropriations as to the United States.

(5) that the Commissioner of Public Lands reserves unto the State of Washington, its employees, agents or assigns, the right of ingress and egress across, upon and along said right of way and road in connection with the use of adjoining land in a manner that will not interfere with its use by the United States of America, its employees and agents; and should the United States of America ever abandon the use of said right of way for the purposes for which it was granted, said right of way shall revert to the State of Washington or its grantee.

Dated this 18th day of October, A. D., 1954.

  
OTTO A. CASE, Commissioner

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