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Book 39 page 355

Recording No. 43560

F.L.B. No. 76716

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated February 7th, 1952, executed by Eugene E. Howard and Zola M. Howard, husband

and wife..... to The Federal Land Bank of Spokane, a corporation, and recorded on page 5..... of Book 27..... of Mortgages, in the office of County Auditor..... of Skamania..... County, Washington..... together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 1st..... day of February, 19 62.

Attest: Don E. Marshall Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

By A. W. Behrens Assistant Vice-President

STATE OF WASHINGTON, } ss.
COUNTY OF SPOKANE. }

On this 1st..... day of February, 1962, before me, a Notary Public in and for the above named County and State, personally appeared..... to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved

ch JK

Ellen Carlson Notary Public, residing at Spokane, Washington.

My commission expires MARCH 14, 1963

STATE OF Washington }
County of Skamania } ss.

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Auditor..... of said County on the 15..... day of June, A. D. 1962, at 9..... o'clock and 15..... minutes, A.M., at the request of Eugene E. Howard....., and recorded in Book 39..... of Mortgages on page 355

Eugene E. Howard

County Auditor

Mail to.....
FEDERAL LAND BANK ASSN.
P. O. Box 790
Vancouver, Washington

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COMPARED	

By S. Simmons, DeputyRecorded on 19.....By S. Simmons, Deputy