# #	DUCCE COLLEGE	,	
•	BOOK BOOK	39 pg 304	COUNTY OF SKAJAANIA
	TITLE INSURANCE COMPANY		I HERERY CERTIFY THAT THE WITHIN
			INSTRUMENT OF WRITING, FILED BY.
			- F. f. Salver
Filed for Record at Request of			- F. f. Salveron
			AT 108 30 FM DOPEN 30 19 62
Name P. J. Solveson			WAS RECORDED IN BOOK 39
		**************************************	OF TO AT PAGE 3.04
Address		INDEXED: DIF	RECORDS OF SKANAMIA COUNTY, WASH,
City and State	Stowerson Won.	Indirect:	COUNTRICION COTO CONTRICO CONT
		ALCOTOR V.	Contra valence
		COMPARED	M
		MAILED	DEPUTY

Mortgage (STATUTORY FORM)

Form 85-I-Rev. 85-I-Rev.

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mortgage

THE MORTGAGOR S, JACK E. JOHNSON and ARDIS L. JOHNSON, husband and wife,

FRANK E. WITTENBERG and JOAN G. WITTENBERG, husband and wife,

to secure payment of the sum of ONE THOUSAND FIVE HUNDRED and No/100 - - -- - -Dollars, (\$ 1,500.00), according to the terms of one promissory note bearing even date, the following described real estate,

situated in the County of Skamania State of Washington:-

All right, title and interest of the mortgagors, consisting of an undivided interest, in the following described real property:

The Southeast Quarter of the Northeast Quarter ($SE_4^1 NE_4^1$) of Section 29, Township 3 North, Range 8 E. W. M.; EXCEPT the following tract of land: Beginning at a point $16\frac{1}{2}$ feet south of the northwest corner of the $SE\frac{1}{4}$ of the NE_4^1 of the said Section 29; thence south 278.5 feet; thence east 82.2 feet; thence in a northeasterly direction 202.7 feet to a point 91.3 feet south and 158 feet east of the point of beginning; thence north 91.3 feet; thence west 158 feet to the point of beginning; and EX-CEPT the following tract of land: Beginning at a point $16\frac{1}{2}$ feet south and 198 feet east of the northwest corner of the SE_4^1 of the NE $_4^1$ of the said Section 29, said point being on the east line of the Carson Depot Road; thence east to Carson Creek; thence in southwesterly direction along said creek to a point $256\frac{1}{2}$ feet south of the north line of the SE_{4} of the NE_{4} of the said Section 29; thence west to the east line of Carson Depot Road; thence northerly along the east line of the said road to the point of beginning; and EXCEPT the north 1 rod thereof, and the 300 foot strip of land acquired by the United States of America for Support the Bonneville Power Administration's electric power transmission lines and public roads:

ALSO: That portion of the east half of Government Lot 4 of the said Section 29 lying northerly of Primary State Highway No. 8; and that Portion of the west half of the said Government Lour and Seattle Manning of Spokane, Portland & Seattle Section 29 lying northerly of Spokane, Portland & Seattle

Beginning at a point 20 rods east of the southwest corner of the Northwest Quarter of the Southeast Quarter (NW 1_4 SE 1_4) of the said Section 29; thence east 60 rods to the southeast corner of the Nw_4^1 of the SE_4^1 of the said Section 29; thence north 20 rods; thence west 60 rods; thence south 20 rods to the point of beginning;

SUBJECT TO easements and rights of way for public roads over and across the above described real property:

AND SUBJECT TO an easement for a pipeline for the transportation of natural gas, oil, and the products thereof granted to the Pacific Northwest Pipeline Corporation, a Delaware corporation, by right of way contract dated January 6, 1956, and recorded February 16, 1956, at page 165 of Book 41 of Deeds, Records of Skamania County, Washington.

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