

KNOW ALL MEN BY THESE PRESENTS, that

and MAXINE HALL, husband and wife,  
WHEREAS, the undersigned NED HALL/is the Mortgagees under a Mortgage  
dated the 7th day of January, 1960, from MARSHALL J. SHIELDS and PEARL E.  
SHIELDS, husband and wife, hereinafter called Mortgagors, covering the following  
described real property, situated in Skamania County, State of Washington, to-wit:

PARCEL NO. - 1 -

The North-Half of the Southeast-Quarter (N1/2SE1/4) of Section 4, ---  
Township 1 North, Range 5 E.W.M. ---

PARCEL NO. 2 1.

All that portion of the Northwest Quarter (NW1/4) lying easterly of  
the county road known and designated as the Shields Road; and that  
portion of the Northeast Quarter (NE1/4) lying westerly of the thread  
of the North Fork of the Washougal River; all in Section 32, Township  
2 North, Range 5 E.W.M.

and,

WHEREAS, the above-named mortgagors MARSHALL J. SHIELDS and  
PEARL E. SHIELDS, husband and wife, have applied to First Federal Savings and  
Loan Association of Vancouver for a loan of \$10,000.00, to be secured by a first  
mortgage lien upon the above-described real property and the said First Federal  
Savings and Loan Association of Vancouver is unwilling to make said loan or advance  
any funds thereon unless it is assured that said mortgage shall be a lien upon said  
premises prior in right to the interest of the undersigned as mortgagees under the  
above described mortgage; and the undersigned is willing to give such assurance.

NOW, Therefore, in consideration of the making of said loan and the  
advancing of said funds by First Federal Savings and Loan Association of Vancouver  
and the payment of One Dollar (\$1.00) and other valuable consideration to the under-  
signed, the undersigned hereby subordinates his right, title and interest in and to  
said real property to the lien of the mortgage executed by the above named Mortgagors  
and MARSHALL J. SHIELDS and PEARL E. SHIELDS, husband and wife, in favor  
of First Federal Savings and Loan Association of Vancouver, dated the 30th day  
of March, 1962, and recorded in Book 39 at Page 247 of Mortgages,  
under Auditor's File No. 59764, Records of Skamania County, Washington, and  
securing the payment of a \$10,000.00 note to said Association; and the undersigned  
agrees that said mortgage to First Federal Savings and Loan Association is and shall  
continue to be a first lien upon said real property, prior and superior in right to the  
said mortgage to the undersigned.

IN WITNESS WHEREOF, the undersigned has hereunto set their hands and seal  
this 11 day of April, 1962.

*Ned Hall*

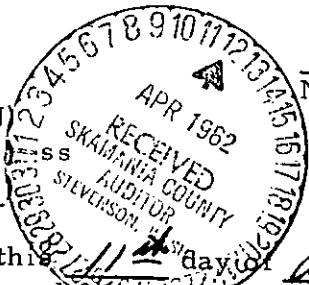
*Maxine Hall*

Ned Hall and Maxine Hall

STATE OF WASHINGTON

County of

*Clark*



THIS CERTIFIES that on this 11 day of April, 1962, before me, the under-  
signed, a notary public in and for said county and state, personally appeared the within  
named NED HALL, and Maxine Hall, husband and wife,  
executed the same freely and voluntarily.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year  
last above written.

*Rene E. Barthman*  
Notary Public for *Washington*