WARRANTY DEED

IN THE MATTER OF Primary

State Highway No. 8, Wind River to Wind Mountain -

KNOW ALL MEN BY THESE PRESENTS, That the Grantors
NELL HOFFMAN, who acquired title as NELL HNDERWOOD and A.H. HOFFMAN,

wife and husband of Home Valley, Washington.

for and in consideration of the sum of Ten (10.00) - - - - - - - - - Dollars, and other valuable considerations in hand paid, the receipt whereof is hereby acknowledged, hereby convey..... and warrant..... to the State of Washington, the following described real estate situated in SKAMANIA.

County, in the State of Washington:

All that portion of the following described Parcel "A" lying Southwesterly of the line described as follows: Beginning at a point opposite Highway Engineer's Station 353+50 that is 185 feet distant Northeasterly, when measured at right angles, from the center line of Primary State Highway No.8, Wind River to Wind Mountain; thence South 42°20'21" East to a point opposite Highway Engineer's Station 355+50, that is 95 feet distant Northeasterly, when measured at right angles, from said center line; thence Southeasterly parallel with said center line to a point opposite Highway Engineer's Station 356+75; thence Southeasterly at right angles to said center line a distance of 15 feet; thence Southeasterly parallel with said center line to a point opposite Highway Engineer's Station 359+50; thence Northeasterly at right angles to said center line a distance of 15 feet; thence Southeasterly parallel with said center line to the Easterly boundary of said Parcel "A".

The hereinabove mentioned Parcel "A" is described as follows: Beginning at a point on the south line of Section 27, Township 3 North, Range 8 E.W.M. 20 chains west of the east line of the Robbins D.L.C.; thence north 221 feet; thence east 104 feet; thence north 379 feet; thence east 1216 feet to the east line of the said Robbins D.L.C.; thence south 600 feet to the south line of Section 26, Township 3 North, Range 8 E.W.M.; thence west 20 chains along the south lines of the said Sections 26 and 27 to the point of beginning; ALSO, beginning at the northeast corner of Section 34, Township 3 North, Range 8 E.W.M.; thence north 89°30' west along the north line of the said Section 34 a distance of 64.25 feet to the initial point of the tract hereby described; thence north 89°30' west along the north line of the said Section 34 a distance of 1150 feet more or less to intersection with the northerly line of State Highway No.8; thence south64°39' east following the northerly line of said State Highway No.8; thence south of the initial point; thence north to the initial point; said tract being that portion of Lot 8 except the east 124 feet thereof and that portion of Lots 9,10 and 11 of the vacated plat of Home Valley lying northerly of State Highway No.8, EXCEPT a tract of land consiting of 1.71 acres conveyed to the State of Washington for a stockpile site by deed dated September 19, 1949, and recorded October 27, 1949, at page 547 of Book 32 of Deeds, Records of Skamania County, Washington.

The lands being conveyed herein contains total area of 0.8 acres, more or less, the specific details concerning all of which are to be found within that certain map of definite location now of record and on file in the office of the Director of Highways at Olympia and bearing date of approval June 29, 1954, revised January 25, 1955.

Also, the grantors herein convey and warrant to the State of Washington all rights of ingress and egress (including all existing, future or potential easements of access, light, view and air) to, from and between Primary State Highway No.8, Wind River to Wind Mountain and the remainder of said Parcel "A", EXCEPT that the grantors herein, their heirs, successors or assigns, reserve the right of reasonable access to the frontage road to be constructed along the northerly side of said highway Westerly from approximate Highway Engineer's Station 359+30, and further reserve the right of temporary access to said highway at or near Highway Engineer's Station 359+30 on the northerly side of said highway until such time as the remainder of said frontage road is constructed, any approach to said frontage road to be maintained between the right of way line and the shoulder line of said frontage road by the grantors, their heirs, successors or assigns. It is expressly intended that these covenants, burdens and restrictions shall run with the land and shall forever bind the grantors, their heirs, successors and assigns.

The Grantors herein reserve the right to remove the improvements from the lands herein conveyed, assuming all liability to persons and/or property connected with said removal, at any time until May 1,1955; however on said date, all improvements yet remaining, or partially remaining upon said lands shall become the property of the State of Washington and all rights of the Grantors to said improvements shall then cease and terminate. It being understood and agreed that the State of Washington, its authorized agents or assigns, shall have the right to enter upon the remaining abutting lands for the grantors where necessary to accomplish the removal of said improvements.

FEB 21 1955
SKAMANIA COUNTY
AUDITORS OFFICE
A.M.

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It is understood and agreed that the delivery of this deed is hereby tendered and that the terms and obligations hereof shall not become binding upon the State of Washington unless and until accepted and approved hereon in writing for the State of Washington, Department of Highways, by the Right of Way Engineer.

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Dated thisday ofFebr	uary, 1955
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Accepted and approved FEB 16	1955 a. T. Hoffnin
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STATE OF WASHINGTON	
DEPARTMENT OF HIGWAYS	
By MMMIMOWELLIA	
Right of Way Engineer	
STATE OF WASHINGTON,	
County of Skamania	
I, the undersigned, a notary public in	n and for the State of Washington, hereby certify that on this
lst day of February, 1955	personally appeared before me
Nell Hoffman and A. H. Hoff	man
the uses and purposes therein mentioned.	al the day and year last above written. Notary Public in and for the State of Washington, Residing at Vancouver
ARRANTY DEED FROM Nell Hoffman et vir TO ATE OF WASHINGTON IN County FOR COUNTY HEREBY CERTIFY THAT THE WITHIN HUMENT OF YOUTH STANKING OF THE WITHIN	SEE AL SLIP ST. 19. 25 BEEL SLIP ST. 19. 25 SEE AL PLACE ST. 19. 25 OLYMPIA, WASH. I HIVER TO WINGWOUTH IN NO. 8

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