FHA 427-2 Wash. (Rev. 10-15-61)

## UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

## REAL ESTATE MORTGAGE FOR WASHINGTON (DIRECT LOAN)

			RC 9	134 7 73
KNOW ALL MEN BY THESE I	PRESENTS, Dated	March 21, 1962		· · · · · · · · · · · · · · · · · · ·
WHEREAS the undersigned	HAROLD L. HULL	and YVONNE L. HUL	L, also known as	·
	Yyonne Hull, h	usband and wife,		
residing in		Skamania		County, Washington,
whose post office address ishereinafter called Borrower, are istration, United States Departr promissory note(s) or assumption ment, containing covenants and celeration of the entire indebte as follows:	(is) justly indebted to nent of Agriculture, he on agreement(s), herein agreements of Borrower	reinafter called the Govern after called note(s) execut in addition to promise(s) t	ca, acting through the Fa nment, as evidenced by ed by Borrower and pays	in said State, armers Home Admin- one or more certain able to the Govern-
DATE OF INSTRUMENT	PRINCIPAL AMOUNT	ANNUAL RAT OF INTEREST		ATE OF FINAL TALLMENT
3-21-62	\$14,500.00	(1) (1) (1) (1) (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	3=1	21-87
NOW THEREFORE is a second	Par Control	99 t 6 2 1 1 2 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	$O_{j}$	
NOW, THEREFORE, in consider made hereunder and any renewal of every covenant and agreement does hereby mortgage and assign	t of Borrower contained, with general warranty	herein in said note(s)	with interest, and to secu	ire the performance
State of Washington, County(ies PARCEL NO. 1: The Sou W.M.; EXCEPT the north the said Section 19; Southeast quarter of the designated as the Auspias the Underwood-Willam	theast quarter of 66 feet of the AND EXCEPT all the he said Section lund Road and no	Northwest quarter hat portion of the 19 lying westerly	of the Southeast e Southwest quart of the county ro	quarter of er of the ead known and
PARCEL NO. 2: All that SOUTHWEST QUARTER of So the official plat there lies easterly of the c	ection 19, Towns eof on file and	ship 3 North, Range of record in the o	e 10 East, W.M., office of the Aud	according to
1962	gage to The Fede, in Book 39 No. 59650	eral Land Bank of S of Mortgages at	Spokane recorded to page 219	March 15, auditor's
2 Facom	ante and mights	of um of record	*	

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