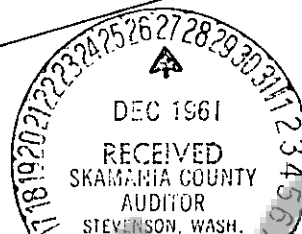


THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Lyle W. Ternahan and Elena M. Ternahan, husband and wife, to THE FEDERAL LAND BANK OF SPOKANE, dated November 8, 1960, and recorded in Book 38 of Mortgages on page 146, in the office of the County Auditor of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

The West Half of the Northeast Quarter of the Northeast Quarter, the Southwest Quarter of the Northeast Quarter, the Southeast Quarter of the Northeast Quarter less the South 330 feet thereof, and the North 330 feet of the Northwest Quarter of the Southeast Quarter, in Section 20, Township 3 North, Range 10 East of the Willamette Meridian, containing 100 acres, more or less; Skamania County, Washington.



It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage, and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 19th day of December, 1961.

Attest:

THE FEDERAL LAND BANK OF SPOKANE

By A. W. Behrens  
Assistant Vice President A. W. Behrens

Don H. Marshall  
Assistant Secretary

STATE OF WASHINGTON, }  
COUNTY OF SPOKANE. } ss.

On this 19th day of December, 1961, before me, a notary public in and for the above named county and state, personally appeared A. W. Behrens to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Ethelyn DeCamp  
Notary Public, residing at Spokane.

My commission expires January 7th, 1963.

STATE OF Washington, }  
County of Skamania. } ss.

Document No. 59320

I hereby certify that the within instrument was filed for record in the office of the County of said County on the 27 day of December, A.D. 1961, at 2 o'clock and 30 minutes, P.M., at the request of R. J. Sullivan, and recorded in Book 39 of Mortgages on page 144.

Evelyn O. Neal  
County Auditor

By S. W. Sullivan, Deputy.

Recorded on 19

By S. W. Sullivan, Deputy.

REGISTERED	(u)
INDEXED: DIR.	(u)
INDIRECT:	(u)
RECORDED:	
COMPARED	
MAILED	

Mail to \_\_\_\_\_