5.9262

## UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

## REAL ESTATE MORTGAGE FOR WASHINGTON (DIRECT LOAN)

| KNOW ALL MEN BY THESE  |   | December 8,  |  |   |                            |
|--|---|--|--|---|----------------------------|
| WHEREAS the undersigned  | HARRY SOOST and MA  | BEL K. SOOST,                                      | a.k.a. Mabel   | Soost,  |                            |
| · ·  | husband and wife  |  |  | · · · · · · · · · · · · · · · · · · ·   |                            |
| residing in  | SKAMANIA  | : :<br>  |  | County, Washingt  | on,                        |
| whose post office address is hereinafter called Borrower, a istration, United States Depa promissory note(s) or assump ment, containing covenants at celeration of the entire inde as follows: | artment of Agriculture, herein<br>tion agreement(s), hereinafte   | nafter called the Go<br>er called note(s) ex-      | ecuted by Borrower   | and payable to the Gove<br>d authorizing optional                               | nin-<br>tain<br>em-<br>ac- |
| DATE OF INSTRUMENT   | , PRINCIPAL AMOUNT  | ANNUA<br>OF INT                                    | L RATE<br>TEREST   | DUE DATE OF FINAL INSTALLMENT   |                            |
| 12-8-61  | (3) T   | 6789077<br>DEC 1961                                | +%   | 12-8-86   |                            |
| NOW, THEREFORE, in cons<br>made hereunder and any rend<br>of every covenant and agree  | SILVE | ECEIVED 55 AUDITOR ENSON, WASH.  odness and Decure | thic prompt payment<br>, all with interest, as<br>(s), or in any supples | thereof and of any adva-<br>nd to secure the perform<br>mentary agreement, Born | nces<br>ance<br>ower       |
| does hereby mortgage and as  | sign, with general warranty,  | unto the Governmen                                 | t the following-descr  | ibed property situated in   | ı the                      |
| State of Washington, County<br>The South Half of the<br>of the Southwest Quar  |   | , and the Nort                                     | th 4 rods of th<br>North, Range 5  | e Northeast Quar  | -3-3<br>rter               |
| SUBJECT  | TO: Mortgage to File No. 507  | the Government<br>77.                              | t recorded unde  | er Auditor's  | ,                          |
| homeinBefore de  | s also given to fur<br>scribed mortgage to<br>force and effect.   | ther secure the the Governmen                      | he obligation nort   | secured by gage shall   | •                          |