

1008 38 338

Recording No. 32948

F.L.B. No. 60567

## RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated April 1st, 1943, executed by Ross B. Sheppard and Lois B. Sheppard, husband and wife, to The Federal Land Bank of Spokane, a corporation, and recorded on page 111, of Book "W" of Mortgages, in the office of County Auditor of Skamania County, Washington together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 12th day of May, 1961.

Attest: Don H. Marshall Assistant Secretary.

THE FEDERAL LAND BANK OF SPOKANE  
By Arnold Anderson  
ARNOLD ANDERSON Assistant Vice-President.

STATE OF WASHINGTON, }  
COUNTY OF SPOKANE. } ss.

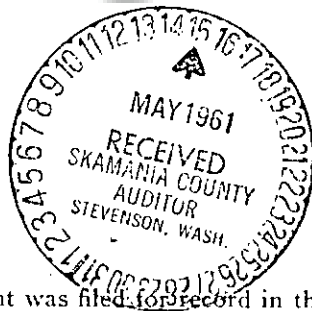
On this 12th day of May, 1961, before me, a Notary Public in and for the above named County and State, personally appeared ARNOLD ANDERSON to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved  
mk  
mk

E. H. [Signature]  
Notary Public, residing at Spokane, Washington.  
My commission expires 1-7-63

STATE OF Washington }  
County of Skamania } ss.



Document No. \_\_\_\_\_

I hereby certify that the within instrument was filed for record in the office of the County Auditor of said County on the 16 day of May, A. D. 1961, at 10 o'clock and 20 minutes, P. M., at the request of The Fed. Land Bank and recorded in Book 38 of Mortgages on page 338

Evelyn O. Neal

REGISTERED	W	County	<u>Auditor</u>
INDEXED: DIR.	W	By	<u>S. W. [Signature]</u> , Deputy.
INDIRECT:	W		
RECORDED:		Recorded on	_____, 19____
COMPARED		By	_____, Deputy.
MAILED			

Mail to ROSS B. SHEPARD  
UNDERWOOD  
WASHINGTON