

56237

BOOK

38 296

Partial

Release of Mortgage

(CORPORATE FORM)

CLARKE COUNTY SAVINGS &
LOAN ASSOCIATION

TO

TO

CALVIN M. FRAZIER and

JEAN H. FRAZIER

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

RECORDED IN BOOK

OF

AT

WAS RECORDED IN BOOK

OF

RECORDED IN

1105 Main Street

SEATTLE WASHINGTON

BY

COUNTY AUDITOR

WASHINGTON

TITLE INSURANCE

COMPANY

SEATTLE WASHINGTON

Mail to

REGISTERED	W
INDEXED	DIR W
SUBJECT	
RECORDED	
COMPARED	
MAILED	

56237

Partial Release of Mortgage
(CORPORATE FORM)

FORM L 14R

KNOW ALL MEN BY THESE PRESENTS, That CLARKE COUNTY SAVINGS & LOAN ASSOCIATION the owner and holder of that certain mortgage bearing date the 9th day of July, 1956, executed by CALVIN M. FRAZIER and JEAN H. FRAZIER, husband and wife to secure payment of the sum of SEVEN THOUSAND and NO/100- - - - - (\$7,000.00) Dollars and interest, and recorded in the office of the County Auditor of Skamania County, State of Washington, on the 11th day of July, 1956, in Volume 32 of Mortgages, at page 126, being Auditor's File No. 50840, for value received, does hereby release and discharge from the lien of said mortgage the following described portion of the mortgaged premises, situate in the County of Skamania, State of Washington, to-wit:

Lot 3 of block Three of the SECOND ADDITION TO HILL CREST ACRE TRACTS according to the official plat thereof on file and of record in the office of the Auditor of Skamania County, Washington;

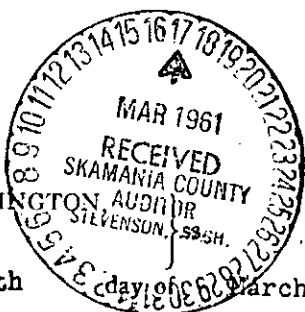
SUBJECT TO restrictive covenants as set forth in agreement dated February 16, 1956, and recorded November 12, 1958, at page 143 of Book 4 of Agreements & Leases, Records of Skamania County, Washington, relating to the keeping of animals, cost of construction, and building limitations.

But this release shall not impair the lien of the said mortgage as to the lands therein described, not hereby released.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed this 16th day of March, 1961.

CLARKE COUNTY SAVINGS & LOAN ASSOCIATION

By Dr. H.W. Andresen President.
By Wm. H. Ruettgers Secretary.



STATE OF WASHINGTON
County of Clark
On this 16th day of March, A. D. 1961

Dr. H.W. Andresen and Wm. H. Ruettgers to me known to be the President and Secretary, respectively, of Clarke County Savings & Loan Association the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year in this certificate above written.

John G. Morning
Notary Public in and for the State of Washington,