Recording No. 50698

F.L.B. No. 89831

RELEASE OF MORTGAGE

datedMay 3	lst , 19.56	, executed by	Gordon C.	Baker and S	ırah E. Bak	er,
husband and w	ife,				to Th	e Federal Lan
Bank of Spokane	, a corporation, and	recorded on page	ge9 <u>8</u>	, of Book	32	of Mortgage
in the office of	County Auditor	of	Skamania	County,	Washingto	a
together with the	e debt thereby secure	ed, is fully paid	and discharged.		_	
IN TESTIM	ONY WHEREOF	, said corporation	on has caused its	s name to be sig	med hereto a	nd its corpora
seal to be affixed	i the 31st	day of Jan	uary	, 19.61	. 7	
	// p/ .	,	· THE FE	DERAL LAND	BANK OF	SPOKANE
Attest:	Marine		By.	us	- de	
Don H. Mars	Assistan	Secretary.	Dy	W. BEHM NS	Assistant Vic	e-President.
~		(RECEIVEL		
STATE OF WA	ASHINGTON)			FER	Ħ	
COUNTY OF SI	} s	s.		AUDITORS CEUNT	·A	
			- T \ /	> ***	\ <i>`</i> //	•
On this32 above named Cou	lstday of	January onally appeared.	19.61	before me a	Notary Publi 18	c in and for th
to me known to b	e Assistant Vice-Prod d the said instrumen	esident of the Co	orporation that e	xecuted the with	in and forego	ing instrumen
and purposes the	rein mentioned, and the corporate seal o	on oath stated	that he was aut			
	ny hand and notaria	-	_	ervitten.		
Approved			Carlson Notary	reed \	TOTAL	Washington.
				imission expires		
mk K						
8684	•					
STATE OF.WA	,	s.	•		Oocument No.	
County of.SKA	mamia			•		
I hereby cert	ify that the within ir	istrument was fi	led for record in	the office of th	e CountyA.	rquirous
of said County or	theعاday of	Feb. A	D. 19./el, at	.Qo'clock	imQ.Ebns	nutes, .FlM
at the request of.	OER BOTTO BUT	Royl. Lastin	Mand recorded	l in Book38.	of Mortgages	on page253
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	,	•		•	' _ `	72
		REGIST	TERED W	٠.	•	, Deput
Some Control	ON C. BAKER	·	ED: DIR.W			
201417 (0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		. \	DIRECT:W	•		, 19 ·
Under	WOOD, WASHINGTON	RECOF		Ву		Deputy