

WASHINGTON
TITLE INSURANCE
COMPANY

Partial Release of Mortgage

[CORPORATE FORM]

KNOW ALL MEN BY THESE PRESENTS, That **The National Bank of Commerce**

White Salmon Branch

the owner and holder of that certain mortgage bearing date the **9th** day of **September**, 19**60**,
executed by **Paul W. Knowles and Lelia C. Knowles**
to secure payment of the sum of **Four Thousand and No/100** - - - - -

Dollars and interest,
and recorded in the office of the County Auditor of **Skamania** County, State of Washington,
on the **11th** day of **September**, 19**60**, in Volume **37** of Mortgages,
at page **517**, being Auditor's File No. **57536**, for value received, does hereby release and discharge
from the lien of the said mortgage the following described portion of the mortgaged premises, situate in the
County of **Skamania**, State of Washington, to-wit:

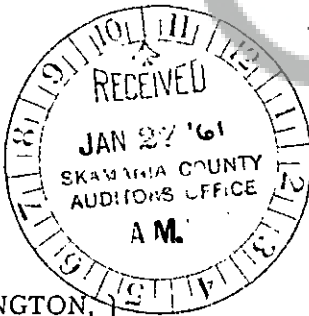
Beginning at a point on the North line of the N. E. $\frac{1}{4}$ of the S. W. $\frac{1}{4}$ of the N. E. $\frac{1}{4}$ Section 21 Township 3 North, Range 10 E.W.M. Said point being West 138.0 feet distance from the Northeast corner of said tract. Thence from point of beginning S. $16^{\circ} 45'$ W. 440.0 feet. Thence S. $46^{\circ} 50'$ W. 220.0 feet. Thence Northeasterly along the easterly Right of Way line of the Cooks-Underwood Road as shown in Book of Waivers No. 1 on page 445 in Office of County Engineer to a point 12.0 feet West of beginning. Thence East 12.0 feet to point of beginning. Thence East 12.0 feet to point of beginning. Right of Way tract described contains 0.45 acres more or less.

Skamania County agrees to construct suitable access road to that portion of the property on the easterly side of the right of way. Also to permit the placing of a pipe for water or other purpose underneath the road.

But this release shall not impair the lien of the said mortgage as to the lands therein described not hereby released.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed this **25th** day of **January**, 19**61**.

Certificate on file with the Treasury Department Division of Loans and Currency, shows that officers of this branch do not have access to the corporate seal.



By

By

President

Secretary

STATE OF WASHINGTON,

ss.

County of **Klickitat**

On this **25th** day of **January**, A. D. 19 **61**, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

M. C. Babb and **Curtis Stebbins**
to me known to be the **Manager** ~~President~~ and **Asst. Cashier** ~~Secretary~~, respectively, of **The White Salmon Branch, National Bank of Commerce**

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that **they are** authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year in this certificate above written.

Preston J. [Signature]
Notary Public in and for the State of Washington,
residing at **White Salmon**