

payment of all or any part thereof, without in any way affecting the personal liability of any party obligated to pay such indebtedness.

The mortgagors shall pay the mortgagee a reasonable sum as attorney's fees in any suit that may be lawfully brought for the foreclosure of this mortgage, and in any suit which the mortgagee, to protect the lien hereof, is obliged to defend; and shall pay such reasonable cost of searching records and abstracting the same as necessarily may be incurred in foreclosing the mortgage or defending the same, which sums shall be secured hereby and may be included in the decree of foreclosure. Upon sale in any foreclosure proceedings the entire tract shall be sold as one parcel and the purchaser at any such sale shall be let into immediate and full possession of the above premises.

Wherever the term "mortgagors" occurs herein it shall mean "mortgagor" when only one person executes this document, and the liability hereunder shall be joint and several.

Date at Vancouver, Washington,

May 4

, A. D. 19 60

Obert Thompson
Lois E. Thompson

STATE OF WASHINGTON }
COUNTY OF CLARK } ss.

On this day personally appeared before me **Obert Thompson and Lois E. Thompson, husband and wife** to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that **they** signed the same as **their** free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 4th day of May, A. D. 19 60

Ada Johnson

Notary Public in and for the State of Washington
residing at Vancouver, therein.

REGISTERED
INDEXED
RECORDED
COMPARED
WANTED

PARTIES

N-72

Loan No.

MORTGAGE

From

Obert Thompson and Lois E. Thompson, husband and wife

to the

VANCOUVER FEDERAL SAVINGS AND LOAN ASSOCIATION, Vancouver, Washington

Mail to

VANCOUVER FEDERAL SAVINGS AND LOAN ASSOCIATION 1001 Main Street Vancouver, Washington

STATE OF WASHINGTON }
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Ada Johnson
OF Vancouver, Washington
AT 9:30 P.M. May 10, 1960
WAS RECORDED IN BOOK 37
OF 3416 AT PAGE 3416
RECORDS OF SKAMANIA COUNTY, WASH.

Ada Johnson
COUNTY CLERK

BY Ada Johnson
NOTARY