46179

STATE OF WASHINGTON

IN CONSIDERATION OF one hundred	d ninety an	d 74/100 (\$]	190.74)
			Dollars,
the receipt of which is hereby acknowledged, the	e State of Wasl	rington does her	reby grant, bargain, sell
and convey unto Diamond "L" Lumbe	er Co., it	s successors	3
heirs and assigns, the following described tide 1911 ter 25% of the Session Laws of 1923, situate in		•	
All shore lands of the second	d class, (o	wned by the	State of Washingto
situate in front of, adjacent to or	r abutting	upon lot one	e (1), section
thirty-six (36), township two (2) r	north, rang	e six (6) ea	ast W.M., with
a frontage of 31.79 lineal chains,	more or le	ss, measured	l along the
meander line, according to a certif	fied copy o	f the govern	ment field notes
of the survey thereof, on file in t	the office	of the Commi	ssioner of Public
Lands at Olympia, Washington.	<u>ه</u> (_ '/	
			NO. 992 Skamania County Traf'saction excise ta Paid 110v 4 1953
	10		ANCINT Rie COUNTY TREASURER By mad Alater
		(O)	
The above described lands are sold subject to all the provision made, and which shall be as binding upon the grantee and any such that the grantor hereby expressly saves, excepts and reserves or oils, gases, coal, ores, minerals and fossils of every name, kind or dipart thereof, and the right to explore the same for such oil, gases, reserves out of the grant hereby made, unto itself, its successors servants upon said lands or any part or parts thereof, at any and and taking out and removing therefrom all such oils, gases, coal, out of the grant hereby made, unto itself, its successors and assign and all times to erect, construct, maintain and use all such building to remain on said lands or any part thereof for the business of wenient for the successful prosecution of such mining business hereby erally all rights and powers in, to and over said lands, whether here it is the successful and efficient the complete enjoyment of the property and right under this reservation by the State, its successors or assigns, until the owner of the land upon which the rights herein reserved to the for all damages sustained by said owner, by reason of entering upo	ons of Chapter III of ccessor in interest of sut of the grant hereby tescription, and which, coal, ores, minerals and assigns forever all times, for the pury, ores, minerals and ns forever, the right ngs, machinery, roads mining and to occupy expressly reserving erein expressed or no hts hereby expressly il provision has been the State, its successor said land.	the Session Laws of Mesaid grantee as though a made, unto itself, its smay be in or upon sa and fossils; and it at the right to enter by pose of opening, develo fossils, and to that elby its or their agents; and railroads, sink stander and railroads, sink stander, to itself, its successor the reasonably necessar, reserved?". Provided." made by the State, its or assigns or sough	gll which reference is hereby set out at length herein. successors and assigns forever, all id lands above described, or any also hereby expressly saves and itself, its agents, attorneys and ping and working mines thereon, and it further expressly reserves, servants and attorneys at any ich shafts, remove such soil, and is as may be necessary or consand assigns, as aforesaid, geny or convenient to render benefinat no rights shall be exercised a successors or assigns to pay to it to be exercised, full payment
TO HAVE AND TO HOLD the said premise	* *		
Diamond "L" Lumber Co., its	successors	***	** and assigns forever.
WITNES	SS the Seal of t	the State affixed	this 23rd
	day of	July	, 1913
[SEAL]		Ernest List	er
SKAMANA 1953 PM. COUNTY OFFICE COUNTY OFFICE COUNTY OFFICE COUNTY OFFICE COUNTY OFFICE COUNTY OFFICE OFFIC	Attest:		Governor.
P.M. OFFICE CT	······································	<u>J. Grant Hi</u> Assistant	NRTE Secretary of State.
App. No. 6963	magned of men	I and Do 1 vv	12 - 281
State '	тесота of Tide I	Lana Deeds, Vol	ume

S. F. No. 485-2-48-1M. 17749

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DEPARTMENT OF PUBLIC LANDS Office of Commissioner

STATE OF WASHINGTON) County of Thurston

I, FRANK O. SETHER, Assistant Commissioner of Public Lands in and for the State of Washington, do hereby certify that the attached instrument is a full, true and correct copy of Deed No. 9398 covering shore lands of the second class issued to Diamond "L" Lumber Co. on July 23, 1913 as the same appears on record on Page 281, Volume 12, State Record of Tide Land Deeds in the office of the Commissioner of Public Lands at Olympia, Washington.

WITNESS, my hand and official seal of the Commissioner of Public Lands, affixed this 23rd day of October, A. D. 1953.

Assistant Commissioner of Public

Lands

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