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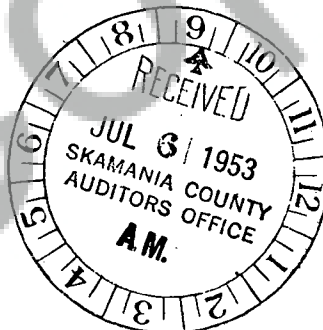
Tract No. Mc-R-77

TRANSMISSION LINE EASEMENT

The GRANTOR, herein so styled whether one or more, CARL KAPP and NENEETA KAPP, husband and wife at the time of acquiring title and ever since,

for and in consideration of the sum of TWENTY-FIVE - - - - -
- - - - - Dollars (\$ 25.00),
in hand paid by the UNITED STATES OF AMERICA, receipt of which is hereby acknowledged, hereby grants, bargains, sells, and conveys to the UNITED STATES OF AMERICA and its assigns, a perpetual easement and right to enter and erect, operate, maintain, repair, rebuild, and patrol one or more electric power transmission lines and appurtenant signal lines, poles, towers, wires, cables, and appliances necessary in connection therewith, in, upon, over, under, and across the following-described parcel of land in the County of Skamania , in the State of Washington , to wit:

That portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 3 North, Range 10 East of the Willamette Meridian, Skamania County, Washington, which lies within a strip of land 250 feet in width, lying on the northerly side of, running parallel to, and adjoining the existing 300 foot right-of-way for the U. S. Bonneville Power Administration's Bonneville-Coulee Nos. 1 & 2 transmission lines, as shown in a Declaration of Taking in the District Court of the United States, Western District of Washington, Southern Division, being Civil Cause No. 34 in said Court.



together with the right to clear said parcel of land and keep the same clear of all brush, timber, structures, and fire hazards, provided however, the words "fire hazards" shall not be interpreted to include growing crops; and also the present and future right to top, limb, fell, and remove all growing trees, dead trees or snags (collectively called "danger trees") located on Grantor's land adjacent to said parcel of land, which could fall upon or against said transmission and signal line facilities.

TO HAVE AND TO HOLD said easement and rights unto the UNITED STATES OF AMERICA and its assigns, forever.

The Grantor covenants to and with the UNITED STATES OF AMERICA and its assigns that the title to all brush and timber cut and removed from said parcel of land and also all growing trees, dead trees or snags (collectively called "danger trees") cut and removed from Grantor's land adjacent to said parcel of land, is and shall be vested in the UNITED STATES OF AMERICA and its assigns and that the consideration paid for conveying said easement and rights herein described is accepted as full compensation for all damages incidental to the exercise of any of said rights.

The Grantor also covenants to and with the UNITED STATES OF AMERICA that Grantor is lawfully seized and possessed of the lands aforesaid; has a good and lawful right and power to sell and convey same; that same are free and clear of encumbrances, except as above indicated; and that Grantor will forever warrant and defend the title to said easement and the quiet possession thereof against the lawful claims and demands of all persons whomsoever.

Dated this 3 day of July, 1953.

Carl Kapp

Carl Kapp

Neneeta Kapp

Neneeta Kapp

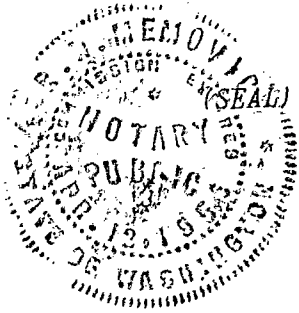
BPA 177
Rev. 5-19-52

(Standard form of acknowledgment approved for use with all conveyances in Washington and Oregon)

STATE OF WASHINGTON)
) ss:
COUNTY OF SKAMANIA)

On the 3 day of July, 1953, personally came before me, a notary public in and for said County and State, the within-named Carl Kapp and Neneeta Kapp, husband and wife, to me personally known to be the identical persons described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.



W. H. Memovich
Notary Public in and for the
State of Washington
Residing at Stevenson
My commission expires: 4-12-56

STATE OF)
) ss:
COUNTY OF)

I CERTIFY that the within instrument was received for the record on the _____ day of _____, 19____, at _____ M., and recorded in book _____ on page _____, records of _____ of said County.

Witness my hand and seal of County affixed.

By _____
Deputy.

After recording, please return to:

TTH:js

TITLE SECTION, BRANCH OF LAND
BONNEVILLE POWER ADMINISTRATION
P.O. BOX No. 3537
PORTLAND 8, OREGON